

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#: 2315606124 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/05/2023 10:48 AM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*2092 "KOKER"

MIN #: 100105630014201624 SIS #: 1-888-679-6377

Date of Assignment: February 15th, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR  
USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026  
Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD, MS 2-521, CORAL GABLES, FL  
33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI  
48501-2026

Executed By: VALENCIA KOKER AND JEREMY KOKER To: MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS  
AND ASSIGNS

Date of Mortgage: 07/02/2018 Recorded: 07/16/2018 as Instrument No.: 1819712025 In the County of Cook,  
State of Illinois.

Assessor's/Tax ID No.: 25-01-217-056-0000

Property Address: 8912 S CLYDE AVE, CHICAGO, IL 60617

Legal: LOT 5 (EXCEPT THE NORTH 14 FEET THEREOF) AND ALL OF LOT 6 IN BLOCK 3 IN SIMON J.  
MORAND'S RESUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE  
NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION  
1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of  
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said  
Mortgage having an original principal sum of \$221,665.00 with interest, secured thereby, and the full benefit of all the  
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys  
unto the said Assignee, the Assignor's interest under the Mortgage.

\*S22\*S22NATT\*02/15/2023 11:11:18 AM\* NATT01NATTA00000000000004718997\* ILCOOK\* \*\*\*\*\*2092 ILSTATE\_MORT\_ASSIGN\_ASSN \*ET1\*ET1NATT\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA  
FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS  
On February 15th, 2023

By:   
TEREFE TEKLE, Vice-President

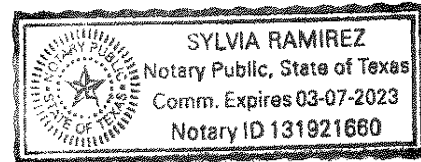
STATE OF Texas  
COUNTY OF Denton

On February 15th, 2023, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SYLVIA RAMIREZ

Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Elisha Thompson, NATIONSTAR MORTGAGE DBA MFC COOPER 8950 CYPRESS WATERS BLVD, COPPELL,  
TX 75019 1-888-480-2432