

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2315606363 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/05/2023 02:56 PM Pg: 1 of 2

This Instrument Prepared By:**Susan Smith**

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106
405-546-7538

Loan #: **137-9499456**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DAVID GUZMAN, A SINGLE MAN**Original Mortgagee(s): **Secretary of Housing and Urban Development**Dated: 09/08/2022 Recorded: 09/30/2022 as Instrument No: 2227334081Loan Amount: **\$19,494.24**

Legal Description: All that certain parcel of land situated in the County of Cook, State of Illinois: Lot 1 in Block 1 (except the North 108 feet) and (except the East 20 feet) and (except the West 55 feet) in Pinkerts State Road Addition, being the Subdivision of the East 1/2 or the Southeast 1/4 of the Southeast 1/4 of Section 3, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Tax ID: **18-03-413-013-0000**County: Cook County, State of IllinoisProperty Address: 4506 CUSTER AVE, BROOKFIELD, IL 60513IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/02/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: Name: **Shannon Grayson**Title: **Authorized Agent**

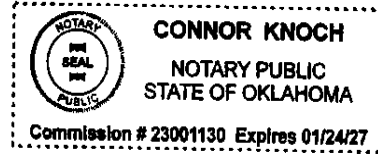
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **COOK** County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **06/02/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**

Property of Cook County Clerk's Office