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Doc#. 2315628147 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/05/2023 11:29 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

SELECT PORTFOLIC SERVICING, INC., Plaintings).

vs.
ANIBAL CARRASCO, CITY OF CHICAGO
DEPARTMENT OF WATER MAIJAGEMENT,
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS,

Defendant(s).

Case No.

23 CH 5273

2847 S. PULASKI RD. CHICAGO, IL 60623

LIS PENDENS NOTICE

I, the undersigned, do he	reby certify	that the above entitled cause for foreclosure was filed
with the Clerk of the Court on	5-31-23	, and is now pending in said Court and that
the property affected by said cause is described as follows:		

LOT 31 IN BLOCK 12 IN CALVIN F. TAYLOR'S SUBDIVISION OF 3LOCKS 11, 12, 14 AND 15 IN GOODWIN, BALESTIER AND PHILLIP'S OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE OF RECORDED DECEMBER 21, 1888 AS DOCUMENT NUMBER 1042976, IN COOK COUNTY, ILLINOIS.

Tax Number: 16-26-316-015-0000

Common Address: 2847 S. PULASKI RD., CHICAGO, IL 60623

in Cook County, Illinois.

- 1. The names of all Plaintiffs, Defendants and the Case Number are set forth above.
- 2. The Court in which the action was brought is set forth above.
- 3. The names of the title holders of record are: ANIBAL CARRASCO
- 4. The legal description is set forth above.

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- 5. The common address of the property is set forth above.
- 6. Identification of the Mortgage sought to be foreclosed:
 - a. Mortgagors: ANIBAL CARRASCO
 - b. Mortgagee: HOMEQUEST MORTGAGE CORPORATION
 - c. Date of Mortgage: November 14, 2007
 - d. Date and Place of Recording:
 November 27, 2007 AND UNDER LOAN MODIFICATION AGREEMENT
 RECORDED ON OCTOBER 20, 2022
 Cook County Recorder's Office
 - e. Document Number: 0733131114 AND UNDER LOAN MODIFICATION AGREEMENT RECORDED AS DOCUMENT NUMBER 2229345164
 - f. Other partics in Interest: CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT NONRECOED CLAIMANTS and UNKNOWN OWNERS.

Witness my hand and seal of said Court.

BY: 1/2/ Greg Elsnic
LAW OFFICES OF IRA T. NEVEL, LLC,
BY ONE OF ITS ATTORNEYS

RETURN/PREPARED BY:
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