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Doc#. 2315628232 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/05/2023 12:18 PM Pg: 1 of 3

SCRIVENER'S AFFIDAVIT

Prepared by and after recording mail to:

Everett S. Ward, Esq. Fox Swibel Levin Carroll LLP 200 W. Madison St., Suite 3000 Chicago, IL 60606

Phone: 312-224-1200

Counsel for WGIL1 - NORTH MOBILE LLC

Property Identification Number:

13-32-315-029-0000

Document Number to 🔇

2301157012

Attach complete legal description (see attached)

1, Everett S. Ward, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is attorney for WGIL1 - NORTH MOBILE LLC, owner of the property, do hereby swear and affirm that Document Number: 2301157012 mistakenly contained the name of the grantee as "WGIL - NORTH MOBILE ULC" (the grantee's name in the case information in the document is correct; the grantee's name in the conveyance language is incorrect), which is hereby corrected as follows: "... hereby conveys to WGIL1 - NORT!/ MOBILE LLC ..."

Finally, I. Everett S. Ward, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intentions of the parties who drafted and recorded the referenced document. 750//ica

Date of Execution: June 2, 2023

Affiant's Signature Above

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NOTARY SECTION:

State of Illinois)
County of Cook)

I, Antionette Y. Johnson, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification and appearing to be of sound mind and free from any undue coercion or influence.

Notary Public

My Commission Expires:

4-4-27

(SEAL)

ANTIONETTE COLUMNON
Official Seal
Notary Public - State of Illinois
My Commission Expires Apr = 2027

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LEGAL DESCRIPTION

LOTS 8 TO 12 IN BLOCK 45 IN A. GALE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel No. 13-32-315-029-0000

is 606.

Cook County Clarks Office Premises Address: 1606 North Mobile Avenue

Chicago, Illinois 60639