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WARRANTY DEED ILLINOIS STATUTORY

4107606961

GIT

Doc#. 2315628325 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/05/2023 02:31 PM Pg: 1 of 4

Dec ID 20230501634040

ST/CO Stamp 1-157-208-784 ST Tax \$342.00 CO Tax \$171.00

City Stamp 1-992-530-640 City Tax: \$3,591.00

THE GRANTOR, ALEXANDER LU, a(n) Married Person, of the City of Cupertino, State of California for and in consideration of Ten Dollars (\$10.00) in hand paid and other valuable consideration, CONVEYS and WARRANTS to MICHAEL L. BIANCO and YAMANDO, a(n) married man all interest in the following described Real Estate situated in the City of Chicago in the State of Illinois, to wit:

See Attachea Legal Description in Exhibit A

Hereby releasing and waiving all rights under and by any virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Covenants, conditions, restrictions and easements of record general real estate taxes for the year 2022 2nd Installment and subsequent years.

Permanent Real Estate Index Number(s): 17-17-215-024-1125 & 17-17-215-024-14/3

Address of Real Estate: 123 South Green Street, Unit 402B, Chicago, IL 60607

*This is NOT homestead property.

Dated this 27 day of Muy, 2023

ALEXANDER LU

REAL ESTATE TRANSFER TAX

CHICAGO: 2,565.00
CTA: 1,026.00
TOTAL: 3,591.00 *

17-17-215-024-1125 | 20230501634040 | 1-992-530-640

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX

01-Jun-2023

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COUNTY: 171.00 ILLINOIS: 342.00 TOTAL: 513.00

17-17-215-024-1125

20230501634040 | 1-157-208-784

2315628325 Page: 2 of 4

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STATE OF California	, COUNTY OF	Sonta Clera	SS.
LU, personally known to me to	be the same entity whose this day in person, and ac intary act, for the uses and	name ALEXANDER knowledged that they	d, CERTIFY THAT ALEXANDER LU, subscribed to the foregoing signed, sealed and delivered the said forth, including the release and
Given under $r \neq 1$ and and offici	al seal, this	lav of	
00			
(Notary Public)	My	Commission expires:	
	My		Co
Prepared By:	After Recording, ma	nil to:	Name & Address of Taxpayer:
Lamb Law, PC	1 0 0	Tanco am Cik.	
4139 N Richmond St. Chicago, IL 60618	Wheelton,	am (ik. 60/87	

2315628325 Page: 3 of 4

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A notary public or other officer completing this certificate ve to which this certificate is attached, and not the truthfulnes	rifies only the identity of the individual who signed the document s, accuracy, or validity of that document.
State of California	
County of Sunta Clore	
On May 21th 3013 before me,	Jacob Hagunin Abbuy Riblic Here Insert Name and Tille of the Officer
personally appeared Altronal	•
neconally appearedneconal	Name(s) of Signer(s)
o the within instrument and acknowledged to me the	nature(s) on the instrument the person(s), or the entity
JACOB HUGUNIN Notary Public - California Santa Clara County Commission # 2357287 My Comm. Expires May 12, 2025	I certify under PENALTY OF PERJURY under the lows of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
Place Notary Seal and/or Stamp Above	Signature Signature of Notary Public
	IONAL
Completing this information can	deter alteration of the document o.
Description of Attached Document	form to an unintended document.
Title or Type of Document: Wassark Ded	1/5
	Number of Pages; 3
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer – Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	
☐ Trustee ☐ Guardian or Conservator ☐ Other:	The second secon
Signer is Representing:	
	SZINI DER DE ENGLERGENGER GERREIT.

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2315628325 Page: 4 of 4

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY COMMONLY KNOWN AS:

Common Address: 123 South Green Street, Unit 402B, Chicago, IL 60607

Legal Description:

UNITS 402B AND P-189 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE EMERALD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0812116028, AS AMENDED FROM TIME TO TIME, IN OF RINCH THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.