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Doc#: 2315628403 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/05/2023 03:47 PM Pg: 1 of 2

When Recorded Return To:
Community Loan Servicing, LLC
2100 Alt. 19 North
Palm Harbor, FL 34683

AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned Robert G. Hall, being duly sworn deposes and states as follows:

1. That I am a Vice President of COMMUNITY LOAN SERVICING, LLC ("Affiant") having its principal place of business at 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, an officer duly authorized to make this affidavit.
2. That I have personal knowledge of the facts set forth in this Affidavit including that of COMMUNITY LOAN SERVICING, LLC's business records kept in the course of its regularly conducted business activities. I have personal knowledge of COMMUNITY LOAN SERVICING, LLC's procedures with respect to the safekeeping and retrieval of collateral documents and loans serviced or administered by COMMUNITY LOAN SERVICING, LLC on behalf of various Mortgagees.
3. That Affiant is the servicer or attorney-in-fact for LAKEVIEW LOAN SERVICING, LLC ("Current Mortgagee"), who is the Mortgagee of a certain Mortgage (the "Mortgage") dated on 05/10/2013 made by MARILYN J. DRISH AND JAMES E. DRISH as Mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS as Original Mortgagee, which Mortgage was recorded on 07/30/2013 in the Office of the Recorder of COOK County, in the State of IL, in Document # 1321116030.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 6 (EXCEPT THE NORTH 9 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 2 IN BARTLETT HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-08-304-054-0000

Property is more commonly known as: 5114 S MOODY AVENUE, CHICAGO, IL 60638.

4. Based upon the records maintained in Affiant's system of record, the Current Mortgagee owns and holds said Mortgage as a result of sale and assignment thereof to the Current Mortgagee from a previous Mortgagee. The Current Mortgagee duly and properly acquired the Mortgage and has in its possession the Mortgage loan documentation pertaining to same.
5. That I have examined an abstract of the public records of said County and all known collateral documents in possession of the Affiant, and there appears to be a gap in the chain of assignments of said Mortgage from the Original Mortgagee to the Current Mortgagee. There is at least one assignment between PROSPECT MORTGAGE, LLC, and LAKEVIEW LOAN SERVICING, LLC and perhaps others within this gap that do not appear of public record.
6. That I have concluded that such missing assignment(s) either were never completed or, if completed, were lost, misplaced or destroyed before the same could be placed of record.
7. That, based on my review of available records, including, where applicable, the chain of endorsements on the Note, securitization documents, the collateral file, or other records of the loan, this loan was indeed assigned from PROSPECT MORTGAGE, LLC to LAKEVIEW LOAN SERVICING, LLC, and as such, an assignment should have been executed and recorded to indicate same.
8. That, after a diligent good faith attempt, I have concluded such assignment(s) cannot now be obtained. If a copy of one or more incomplete or otherwise unrecordable intervening assignment(s) are available, they are attached to this affidavit.

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9. Based upon the records maintained in Affiant's system of record, the Current Mortgagee has not further assigned or transferred said Mortgage to any other party.

10. That this affidavit is made to induce the Recorder of said County to accept for recording this instrument, executed and acknowledged by the Affiant, in place of said lost, misplaced or destroyed assignment(s).

11. The Current Mortgagee agrees to indemnify and hold harmless the Recorder of said County from and against any cost or claims that may arise by reason of the acceptance and recording of this affidavit.

Dated on 5/31/23 (MM/DD/YYYY)
COMMUNITY LOAN SERVICING, LLC



Robert G. Hall
Vice President

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

Sworn to (or affirmed) and subscribed before me by means of physical presence or online notarization on 5/31/23 (MM/DD/YYYY), by Robert G. Hall as Vice President for COMMUNITY LOAN SERVICING, LLC. He/she is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument.



Isabel Molina
Notary Public - STATE OF FLORIDA
Commission expires: 01/7/27



Document Prepared By: David Briggs, Community Loan Servicing, LLC, 4425 Ponce De Leon Blvd, Coral Gables, FL 33146, (305) 341-3686

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