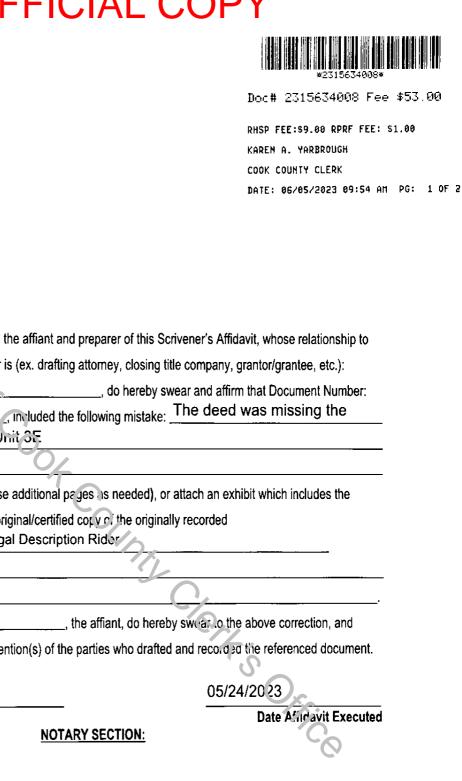
JNOFFICIAL COPY SCRIVENER'S AFFIDAVIT



Prepared By: (Name & Address)

Felicia DiGiovanni

7610 W. North Avenue

Elmwood Park, IL 60707

Property Identification Number:

20-10-117-022-1021

Document Number to Correct:

2312957004

Attach complete legal description	
, Felicia DiGiovarini	

	•
the above-referenced document number is (	ex. drafting attorney, closing title company, grantor/grantee, etc.):
drafting attorney	, do hereby swear and affirm that Document Number:
2312957004	cluded the following mistake: The deed was missing the
permanent index number for Unit	
-	OZ
which is hereby corrected as follows: (use a	dditional pages is needed), or attach an exhibit which includes the
correction—but <b>DO NOT ATTACH</b> the origin	nal/certified copy of the originally recorded
document: See attached revised Legal	
	7/2
Finally, I Felicia DiGiovanni	, the affiant, do hereby swear to the above correction, and
believe it to be the true and accurate intention	on(s) of the parties who drafted and record 30 the referenced document.
	05/24/2023
Affiant's Signature Above	Date Africavit Executed
State of Illinois	NOTARY SECTION:
County of Cook	
Susanne M. Sutton a Notar	y Public for the above-referenced jurisdiction do hereby swear and affirm
that the above-referenced affiant did appe	ar before me on the below indicated date and affix her/his signature of

marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and

**BELOW** Notary Public Signature Below

**Date Notarized Below** 

appearing to be of sound mind and free from any undue coercion or influence.

OFFICIAL SEAL SUSANNE M. SUTTON Notary Public - State of Illinois My Commission Expires 06/17/2026

AFFIX

NOTARY

2315634008 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION RIDER

UNITS 3A, 3B, 3C, 3D, 3E, 3F AND 3G IN 4950 SOUTH KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0516703113, TOGETHER WITH THE IR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4950 S. King Drive, Units 3A, 3B, 3C, 3D, 3E, 3F and 3G, Chicago, IL 60615

## 500+ County Clert's Office PERMANENT INDEX NUMBERS:

20-10-117-022-1017

20-10-117-022-1018

20-10-117-022-1019

20-10-117-022-1020

20-10-117-022-1021

20-10-117-022-1022

20-10-117-022-1023