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2315741039D

769847 1002

PREPARED BY:

The Law Offices of Paul A. Youkhana
4819 Main St., Ste D
Skokie, Illinois 60077

Doc# 2315741039 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/06/2023 11:32 AM PG: 1 OF 5

MAIL TAX BILL TO:

Qilin Tian
1440 N Maplewood Ave Unit 2N
Chicago, IL 60622

MAIL RECORDED DEED TO:

Qilin Tian
1440 N Maplewood Ave Unit 2N
Chicago, Illinois 60622

GENERAL WARRANTY DEED
Statutory (Illinois)

Citywide Title Corporation
111 W. Washington St, Ste. 1301
Chicago IL 60602

THE GRANTOR(S), Daniel Solomon and Alexandra Evans, Now Known As Alexandra Solomon, Husband and wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANTS to Qilin Tian and Lihan Yu, # _____, of 1440 N Maplewood Ave. Unit 2N, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit: Chicago, Illinois 60622
+ Husband and wife, as tenants of the entirety

LEGAL DESCRIPTION:

~~UNIT 2N IN 1440 NORTH MAPLEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 AND 8 IN BLOCK 5 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 9, 2004 AS DOCUMENT 0410039014, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.~~

see attached etc.

PERMANENT INDEX NUMBER(S): 16-01-212-048-1002

PROPERTY ADDRESS: 1440 N. Maplewood Ave. Unit 2N, Chicago, Illinois 60622

SUBJECT only to the following, if any so long as they do not interfere with the use of the premises as a residential condominium: covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; homeowners or condominium association declaration and bylaws, if any, building lines and easements, if any; and general real estate taxes not yet due and payable at the time of Closing.

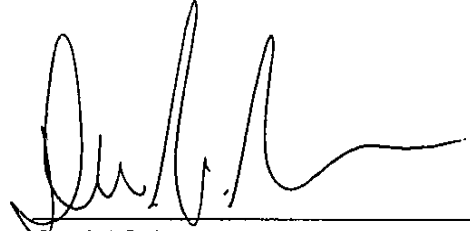
TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, for the Grantees' use, benefit and own behalf forever.

HEREBY releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

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In WITNESS, WHEREOF the GRANTOR(s) aforesaid has/have hereunto set his/her/their hand(s) and seal(s) on the date stated herein.

Dated this 28th day of February, 2023



Daniel Solomon



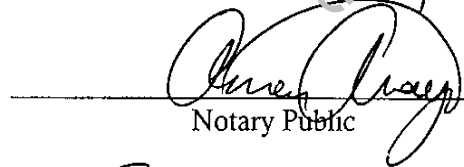
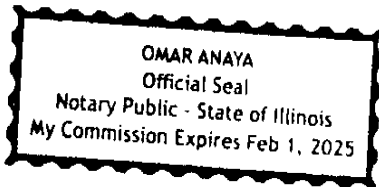
Alexandra Evans, Now Known As Alexandra Solomon

Property of Cook County Clerk's Office

STATE OF IL)
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **Daniel Solomon and Alexandra Evans, Now Known As Alexandra Solomon**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28th day of February, 2023


Notary Public

My Commission expires: 2-1-2025

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File No: 769847

EXHIBIT "A"

UNIT 2N IN 1440 NORTH MAPLEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 AND 8 IN BLOCK 5 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 9, 2004 AS DOCUMENT 0410039014, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

P1416.01.212.048.1002 HF.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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AMERICAN
 LAND TITLE
 ASSOCIATION



Commitment for Title Insurance (8-1-2016)

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REAL ESTATE TRANSFER TAX

31-May-2023



CHICAGO:

2,985.00

CTA:

1,194.00

TOTAL:

4,179.00

16-01-212-048-1002

20230301672287

1-804-540-624

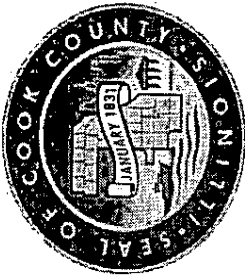
* Total does not include any applicable penalty or interest due.

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REAL ESTATE TRANSFER TAX

31-May-2023



COUNTY:
ILLINOIS:
TOTAL:

199.00
398.00
597.00

16-01-212-048-1002

| 20230301672287

| 0-368-974-544

Property of Cook County Clerk's Office