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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2315741129 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 06/06/2023 02:57 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from ADAM M. MEYER AND DEBRA M HOKIN MEYER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM. LLC, ITS SUCCESSORS AND ASSICNS, dated 07/23/2021 and recorded on 07/30/2021, in Book N/A at Page N/A, and/or as Document 2121112023 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-06-112-053-1004

Property Address: 2140 W SCHILLER ST APT 2S CHICAGO, IL 60622

Witness the due execution hereof by the owner of said mortgage on \$5/05/2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Jert's Office LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angela William

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF Ouachita } s.s.

On 06/05/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ta D. Brown

Ira D Brown - 16206, Notary Public

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

Brown.
Atime Comm.
epared by/Record.
IEN RELEASE
PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

MERS Address, if applicable: P.O. Box 2026, Flint, MI

2315741129 Page: 3 of 3

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Loan No. 4028134128

EXHIBIT A

Parcel 1:

Unit 2S together with its undivided percentage interest in the common elements in 2140 West Schiller Street Condominium as delineated and defined in the Declaration recorded as document 0429934116, in the East 1/2 of the Northwest 1/4 and the West 1/2 of the Northeast 1/4 of Section 6, Township 30 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Exclusive use for parking purposes in and to parking space numbers PS5 and PS6, a firnited common element, as set forth and defined in said Declaration of Condominium and survey attached thereto, in Cook County, Illinois.