

UNOFFICIAL COPY

Doc#: 2315757118 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/06/2023 10:08 AM Pg: 1 of 2

When Recorded Mail To:
Citizens Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan # 8104919892



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JUSTIN FACER, UNMARRIED MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WATERMAN STATE BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/06/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2024157079**.

The above described Mortgage is , with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-19-432-057-1003

Property commonly known as: 1930 W BELMONT AVE, #3, CHICAGO, IL 60657

Dated this 5th day of June in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WATERMAN STATE BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Linda B. Jennings ASSISTANT SECRETARY

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 5th day of June in the year 2023 by Linda B. Jennings as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WATERMAN STATE BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Wendy Denise Marrow
Notary Public - COMMONWEALTH OF VIRGINIA
Commission expires: 09/30/2023

WENDY DENISE MARROW, NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
REGISTRATION #113569
MY COMMISSION EXPIRES 9/30/2023

Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 438062662 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 10155180000000820 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T052306-09:36:56 [C-3] ERCNIL1



D0100933326

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Exhibit A

PARCEL 1: UNIT 3 IN 1930 WEST BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN SUB-BLOCK 2 IN BLOCK 49 IN GOLDEN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE, P-1 AND STORAGE SPACE, S-1 AND ROOFTOP, ALL LIMITED COMMON ELEMENTS, AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0430227092.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 1930 West Belmont Avenue, Unit 3, Chicago, IL 60657
PIN # 14-19-432-057-1003