

# UNOFFICIAL COPY

Doc#. 2315713369 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/06/2023 03:08 PM Pg: 1 of 3

When Recorded Mail To:  
Fay Servicing, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Client Loan # 340996

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SCOTT WASHINGTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 02/14/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0030287460**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

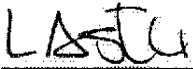
SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-13-103-035-0000

Property is commonly known as: 891 WHITE OAK LA NE, UNIVERSITY PARK, IL 60466.

Dated this 06th day of June in the year 2023

**CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, by FAY SERVICING LLC, its Attorney-in-Fact**



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FAYRC 438092944 DOCR T062306-08:32:44 [C-3] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of June in the year 2023, by Lauren Astle as VICE PRESIDENT of FAY SERVICING LLC as Attorney-in-Fact for CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Za NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FAYRC 438092944 DOCR T062306-08:32:44 [C-3] ERCNIL1



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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'EXHIBIT A'

LOT 1, AREA 36, UNIT 2, PLANNED UNIT DEVELOPMENT 1-2, PHASE II, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1971 AS DOCUMENT NUMBER R71-30033 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 16, 1971 AS DOCUMENT NUMBER R71-31366, TOGETHER WITH AN EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION DATED SEPTEMBER 10, 1971 AND RECORDED SEPTEMBER 10, 1971 AS R71-21832, IN WILL COUNTY, ILLINOIS.



\*43509 944\*



\*D0100954066\*

Property of Cook County Clerk's Office