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Doc#. 2315713331 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/06/2023 02:56 PM Pg: 1 of 3

Recording Requested By:
Trustee Services, Inc.

Document Prepared By:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980
Lane T. Ormerod

When Recorded Mail To:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980

SATISFACTION OF MORTGAGE

TSI # R318392G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Mortgagor:
JENNIFER PAUL

Original Mortgagee:
FIGURE LENDING LLC

Dated	: 02/28/2021	Re-Recorded	:
Recorded	: 03/16/2021	Instrument #	:
Instrument #	: 2107520140	Book / Reel	:
Book / Reel	: N/A	Page	:
Page	: N/A		

Filed for record in COOK County, State of ILLINOIS

Legal Description:
SEE ATTACHED

PIN NUMBER: 17-03-109-033-1055

Property Address: 1255 N State Pkwy # 8h
Chicago IL 60610

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TSI No. R318392G

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Property Address: 1255 N State Pkwy # 8h
Chicago IL 60610

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jun 5, 2023 .

FIGURE LENDING LLC



Lane T. Ormerod, Acting Agent

State of Washington, County of Kitsap

On 06/05/23 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Lane T. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



Notary Public in and for the State of Washington
Residing at Silverdale

NOTARY PUBLIC
STATE OF WASHINGTON
JILL O'CONNOR
COMMISSION EXPIRES 01/10/2026
COMM LIC# 22005102

Property of Figure Lending LLC
County of Kitsap
Notary's Office

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Exhibit 'A'

R318392G-E

Legal Description

APN/Parcel ID(s): 17-03-109-033-1055

UNIT NUMBER 8H IN THE 1255 NORTH STATE PARKWAY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 6 IN BLOCK 5 OF STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO THE NORTH 50 FEET OF THE WEST 150 FEET OF LOT 11 IN ASTOR'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1974 AND KNOWN AS TRUST NUMBER 64227, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23825048, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24189351, TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AMENDMENT THERETO), ALL IN COOK COUNTY, ILLINOIS.