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Doc#. 2315713470 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/06/2023 04:10 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.:

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

IT SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MONTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 20-32-312-013-50/C9

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST located at 13801 WIRELESS WAY, OKLAHOMA CATY OK 73134, Assignor, does hereby grant, assign, and transfer to UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST 2018-3 located at 120 SOUTH SIXTH STREET SUITE 1400, ATTN: KATIE CARLSON, MINNEAPOLIS, MN 55402, Assignee, its successors 202 assigns, that certain Real Estate Mortgage dated JANUARY 15, 2009, executed by MELISSA HUTCHINSON, Mortgagor, to MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 30, 2009 as Document/Instrument No. 0903040037 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 33 AND THE NORTH 6 FEET OF LT 32 !N ) LOCK 4 IN RESUBDIVISION OF BLOCKS 1 AND 4, IN GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 O' THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8439 S. ADA ST. CHICAGO, IL 60620

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real esast fortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 11.01 0 120023

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TOUST BY RUSHMORE LOAN

MANAGEMENT SERVICES LLC, AS ATTORNEY-IN-FACT

DAVID SEGOVIA, ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF DALLAS ) ss.

On JUN 0 1 2023 . before me, SANDRA CUELLAR, personally appeared DAVID SEGOVIA known to me to be the ASSISTANT SECRETARY of RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SANDRA CUELLAR (COMMISSION EXP. 05/06/2024)

NOTARY PUBLIC

