UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING RETURN TO: Miner, Barnhill & Galland, P.C. 325 North LaSalle Street, Suite 350 Chicago, Illinois 60654 Attention: Justin Ian Sia

Property Address: See Attached Exhibit A

Property Identification No(s): 16-01-222-053-0000



Doc# 2315734000 Fee \$88.00

RHSP FEE:\$9,00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/06/2023 09:12 AM PG: 1 OF 3

PARTIAL RELEASE OF USE AGREEMENT

FOR GOCE AND VALUABLE CONSIDERATION, the UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("Department"), does hereby FULLY REMISE, RELEASE, CONVEY, and QUITCLAIM onto LAS MORADAS PRESERVATION, L.P., an Illinois limited partnership ("Owner"), all right, title, interest, claim or demand whatsoever it may have in, through and under the following documents in regards to the parcel of property described in Exhibit A (the "Property"), attached hereto and a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining and as to no other interest the Department has, under the Use Agreement dated as of May 1, 2007, executed by Hispanic Elderly Housing Corporation (as prior owner of the Property) and Department and recorded May 23, 2007 in the Office of the Recorder of Deeds of Cook County Illinois ("Recorder's Office") as Document number 0714344088.

IN WITNESS WHEREOF, the United States Department of Housing and Urban Development has duly executed this Release as of this _/8' Tray of May, 2023.

UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVALOPMENT

By: __ Name:

Its:

2315734000 Page: 2 of 3

UNOFFICIAL COPY

| STATE OF ILLINOIS |) . |
|--|--|
| COUNTY OF COOK |) SS) |
| known to me to be the <u>Director Asset</u> Department of Housing and Urban D the same person whose name is substated for the this day in person and ack | revelopment, and personally known to me to be cribed to the foregoing instrument, appeared nowledged that she signed and delivered such act, and as the free and voluntary act of said as therein set forth. |

2315734000 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

Legal Description:

THE EAST 25 FEET OF LOT 25 IN BLOCK 3 IN HUMBOLDT PARK RESIDENCE ASSOCIATION'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-01-222-053-0000

ALIFE.

ODERTY
OF COOK COUNTY CLERK'S OFFICE 1307-25 N. CALIFORNIA CHICAGO IL 60622