UNOFFICIAL COPY

Doc#. 2315841122 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/07/2023 11:59 AM Pg: 1 of 3

Dec ID 20230501633774

ST/CO Stamp 1-069-595-344 ST Tax \$375.00 CO Tax \$187.50

City Stamp 1-606-466-256 City Tax: \$3,937.50

WARRANTY DEED -STATUTORY-ILLINOIS (IND TO IND) JOINT TENANCY WITH PIGHT OF SURVIVORSHIP

HE GRANTORS: L.
RUSTEE OF THE KAPLAIN
EBRUARY 7, 2017, OF THE CITY
COUNTY OF AND IN CONSIDERATION OF TEN DOLL AND
AND OTHER GOOD AND VALUABLE
CONSIDERATION CASH IN HAND PAID, CONVEY'S
AND WARRANT(S) TO:

"STICH
"TICH
"TICH

LEGAL DESCRIPTION ATTACHED HERETO:

PERMANENT INDEX NUMBER:

COMMON ADDRESS:

14-20-427-044-1038

3232 N HALSTED STREET CANCE

CHICAGO, IL 60657

FIRST AMERICA

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS; TO HAVE AND TO HOLD SAID PREMISES FOREVER AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

UNOFFICIAL COPY

DATED:

JUNE 1, 2023

BARRY JOEL KAPLAN, AS TRUSTEE OF THE KAPLAN FAMILY TRUST DATED

FEBRUARY 7, 2012

STATE OF JUNEOPA COUNTY OF SAN

I. THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT BARRY JOEL KAPLAN PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON. AND ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED, AND DELIVERED THE SAID INSTRUMENT AS HIS/HER/THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

DATED:

 MAY^{25} , 2023



PREPARED BY:

MICHAEL W. BRENNOCK, ESQ. / 166 W. WASHINGTON ST - SUITE 680 / CHICA 90 II 60:602

N HALSTED # D303 CHICAGO

MAIL TAX BILL TO:

RETURN TO:

DBOJ CHICAGO TEL GOLDT N HALSTED

2315841122 Page: 3 of 3

UNOFFICIAL COPY



Commitment for Title Insurance Illinois - 2021 v. 01.00 (07-01-2021)

EXHIBIT A

The Land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

PARCEL 1:

UNIT NUMBER D303 IN THE PLAZA 32 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH HALF OF LOT 5 AND ALL OF LOTS 6, 7, 8 AND 9 (EXCEPT THE NORTH 5-1/2 INCHES OF THE EAST 151 FEET OF LOT 9) (EXCEPT STREET) IN BLOCK 1 IN HAMBLETON, WESTON AND DAVIES' SUBDIVISION (F) HE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOVINSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR PLAZA 32 CONDOMINIUM AND PROVISIONS RELATING TO NON CONDOMINIUM PROPERTY, RECORDED AS DOCUMENT NUMBER 00659584 (THE "DECLARATION"); AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited.

Reprinted under license from the American Land Title Association.

Form 50128017 (6-7-22)