

UNOFFICIAL COPY

Doc#. 2315841233 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/07/2023 02:48 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE,
SUCCESSOR IN INTEREST TO BANK OF AMERICA,
NATIONAL ASSOCIATION, AS TRUSTEE,
SUCCESSOR BY MERGER TO LASALLE BANK
NATIONAL ASSOCIATION, AS TRUSTEE FOR
STRUCTURED ASSET INVESTMENT LOAN TRUST
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2004-10

PLAINTIFF,

-vs-

Judy A. Seals; Ben Seals; State of Illinois; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS;
UNKNOWN OCCUPANTS

DEFENDANTS

NO. 23 CH 3979

PROPERTY ADDRESS:
1637 216TH PLACE
SAULK VILLAGE, IL 60411

NOTICE OF FORECLOSURE **LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled action was caused to be filed in the above Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Judy A. Seals

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Judy A. Seals, and Ben Seals to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for BNC Mortgage, Inc. and recorded August 3, 2004 as Document No. 0421626193, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 27 IN BLOCK 6 IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED

UNOFFICIAL COPY**23-098864**

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 19, 1973 AS DOCUMENT NO. 2229601.

Commonly known as 1637 216th Place, Saulk Village, IL 60411

Permanent Index No.: 32-25-113-027-0000

3. Parties against whom foreclosure is sought:

Judy A. Seals; Ben Seals; State of Illinois; Unknown Owners and Non-Record Claimants;
Unknown Occupants

U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association, as Trustee, successor by merger to LaSalle Bank National Association, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2004-10

/s/ Laura J. Anderson
One of Plaintiff's Attorneys

PREPARED BY:

Randal S. Berg (6277119)
Michael N. Burke (6291435)
Christopher A. Cieniawa (6187452)
Michael Kalkowski (6185654)
Laura J. Anderson (6224385)
Thomas Belczak (6193705)
Mallory Snyderman (6306039)
Debra Miller (6205477)
Amy Aronson (6206512)

LOGS Legal Group LLP
Attorney for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717
ILNOTICES@logs.com
Attorney No: 42168

MAIL TO:

Provest
1 East 22nd Street, Suite 120
Lombard, IL 60148

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE, SUCCESSOR IN INTEREST TO
BANK OF AMERICA, NATIONAL
ASSOCIATION, AS TRUSTEE, SUCCESSOR
BY MERGER TO LASALLE BANK
NATIONAL ASSOCIATION, AS TRUSTEE
FOR STRUCTURED ASSET INVESTMENT
LOAN TRUST MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2004-10

PLAINTIFF,

-vs-

Judy A. Seals; Ben Seals; State of Illinois;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO. 23 CH 3979

CALENDAR NO: 63

PROPERTY ADDRESS:

1637 216TH PLACE

SAUK VILLAGE, IL 60411

CERTIFICATE OF SERVICE

The undersigned, a non-attorney, states that he/she has emailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at VeritecOps@ILAPLD.com on 05-18-2023

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

Dated: 05-18-2023

/s/ Tiffany Brunner, Support Legal Assistant

A non-attorney

LOGS Legal Group LLP
Attorney for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717
ILNOTICES@logs.com
Attorney No: 42168