

# UNOFFICIAL COPY

Doc#. 2315845004 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/07/2023 09:12 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0655829406

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LUIS E. DIAZ AND YVETTE DIAZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FLAGSHIP FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/24/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1630722050**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 03-05-308-039-0000, 03-05-308-042-0000, 03-05-308-043-0000

Property is commonly known as: 3 FORESTWAY CT, BUFFALO GROVE, IL 60089.

Dated this 06th day of June in the year 2023

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 438085699 MRC DOCR T062306-10:52:17 [C-3] ERCNIL1



\*D0100957018\*

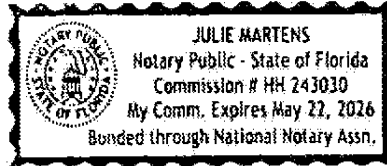
# UNOFFICIAL COPY

Loan Number 0655829406

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of June in the year 2023, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Zapata, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 438085699 MRC DOCR T062306-10:52:17 [C-3] ERCNIL1



\*D0100957018\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0655829406

'EXHIBIT A'

LOT 618 IN FIRST ADDITION TO ARLINGTON HILLS IN BUFFALO GROVE, BEING A RESUBDIVISION OF OUTLOT "W-W" IN STRATHMORE IN BUFFALO GROVE UNIT 1. BEING A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN ARLINGTON HILLS IN BUFFALO GROVE, BEING A SUBDIVISION IN SECTION 5 AND SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 17, 1968 AS DOCUMENT NUMBER 20553308, IN COOK COUNTY, ILLINOIS.



\*438085699\*



\*D0100957018\*

Property of Cook County Clerk's Office