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THIS INSTRUMENT PREPARED BY
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Doc#. 2315855060 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/07/2023 10:47 AM Pg: 1 of 3

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1001023393
JIANWU LIN
PO Date: 05/22/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100856800004530487
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JIANWU LIN AND XING CHEN, AS JOINT TENANTS
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
NETWORK CAPITAL FUNDING CORPORATION, NMLS#11712 ITS SUCCESSORS AND ASSIGNS dated **March**
24, 2021 calling for the original principal sum of dollars **(\$210,400.00)**, and recorded in Mortgage Record , page
and/or instrument # **2124404180**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more
particularly described as follows, to wit:

4620 S KARLOV AVE, CHICAGO IL - 60632
Tax Parcel No. **19-03-418-012-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **6th** day of **June, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NETWORK
CAPITAL FUNDING CORPORATION, NMLS#11712 ITS SUCCESSORS AND ASSIGNS

By 

CONSUELO A TRAVIS
Its **ASSISTANT SECRETARY**

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1001023393

MIN# 100856800004530487 MERS PHONE: 1-888-679-6377

JIANWU LIN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **6th** day of **June, 2023**, personally appeared **CONSUELO A TRAVIS, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, NMLS#11712 ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALEDA CALDWELL**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**

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JIANWU LIN

1001023393

PO Date: **05/22/2023**

EXHIBIT A

LOT 172 (EXCEPT THE NORTH 32 FEET THEREOF) AND (EXCEPT THE SOUTH 32 FEET THEREOF) IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT 'C' IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS THEREON, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office