

# UNOFFICIAL COPY

Doc#: 2315806206 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/07/2023 03:08 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0025146580

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 17-09-302-101-1007



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **BANK OF AMERICA, N.A.** located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2019-GS1** located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **FEBRUARY 06, 2007**, executed by **JOE M. MANNANCHERIL AND MOSMI MANNACHER, HUSBAND AND WIFE AND CLARICE JOHN**, Mortgagor, to **BANK OF AMERICA, N.A.** Original Mortgagee, and recorded on **MARCH 14, 2007** as Document/Instrument No. **0707350006** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS.**

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: **334 N JEFFERSON ST, CHICAGO, IL 60661**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 06, 2023.**

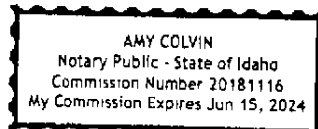
**BANK OF AMERICA, N.A. BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT**

  
**TRACY ALBERTSON, ASSISTANT SECRETARY**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JUNE 06, 2023**, before me, **AMY COLVIN**, personally appeared **TRACY ALBERTSON** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**AMY COLVIN (COMMISSION EXP. 06/15/2024)**  
NOTARY PUBLIC



\*RECORDING TO PERFECT THE CHAIN OF  
TITLE ON THE MORTGAGE DISCHARGED  
01/15/2021 INST # 2101512103



SP8100114IM - AM5 - IL



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## LEGAL

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: PARCEL A: UNIT B IN THE KINZIE STATION TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: ALL THAT PART OF LOTS 2 THRU 7, BOTH INCLUSIVE, IN BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION OF LOTS AND BLOCKS, THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION; THENCE SOUTH 00 DEGREES 07 MINUTES 35 SECONDS WEST (WITH THE BASIS OF BEARINGS BEING ASSUMED) ALONG THE EAST LINE OF SAID LOT 1, BEING ALSO THE WEST LINE OF NORTH JEFFERSON STREET, A DISTANCE OF 59.63 FEET; THENCE NORTH 88 DEGREES 39 MINUTES 47 SECONDS WEST, A DISTANCE OF 49.50 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE CONTINUING NORTH 88 DEGREES 39 MINUTES 47 SECONDS WEST, A DISTANCE OF 122.47 FEET; THENCE NORTH 01 DEGREES 55 MINUTES 07 SECONDS EAST, A DISTANCE OF 24.46 FEET; THENCE NORTH 01 DEGREES 55 MINUTES 07 SECONDS EAST, A DISTANCE OF 28.16 FEET, TO A POINTE ON A LINE, SAID LINE BEING DEFINED AS HAVING A WESTERLY TERMINUS ON THE WEST LINE OF LOT 11 IN BLOCK 11 AFORESAID OF CANAL TRUSTEES' SUBDIVISION WHICH IS 6.99 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 11, AS MEASURED ALONG THE WEST LINE OF LOT 11 AND HAVING AN EASTERLY TERMINUS ON THE EAST LINE OF LOT 1 AFORESAID IN SAID BLOCK 11 OF CANAL TRUSTEES' SUBDIVISION WHICH IS 7.02 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1 AS MEASURED ALONG THE EAST LINE OF LOT 1; THENCE SOUTH 89 DEGREES 43 MINUTES 43 SECONDS EAST, ALONG SAID PREVIOUSLY DESCRIBED LINE A DISTANCE OF 135.2 FEET; THENCE SOUTH 01 DEGREES 55 MINUTES 07 SECONDS WEST, A DISTANCE OF 51.71 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS. CONTAINING 6,685.00 SQUARE FEET OF LAND MORE OR LESS.

PARCEL 2: ALL THAT PART OF LOT 1 (A PART OF WHICH LIES WITHIN THE RIGHT OF WAY OF NORTH MILWAUKEE AVENUE, A DEDICATED STREET) AND THAT PART OF LOT 2 IN BLOCK 11 OF CANAL TRUSTEES' SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1 IN CANAL TRUSTEES' SUBDIVISION; THENCE SOUTH 00 DEGREES 07 MINUTES 35 SECONDS WEST (THE BASIS OF BEARINGS BEING ASSUMED) ALONG THE EAST LINE OF LOT 1, SAID EAST LINE OF LOT 1 BEING ALSO THE WEST LINE OF NORTH JEFFERSON STREET, A DISTANCE OF 59.63 FEET; THENCE NORTH 88 DEGREES 39 MINUTES 47 SECONDS WEST, A DISTANCE OF 49.50 FEET; THENCE NORTH 01 DEGREES 55 MINUTES 07 SECONDS EAST, A DISTANCE OF 51.71 FEET, TO A POINT ON A LINE, SAID LINE BEING DEFINED AS HAVING A WESTERLY TERMINUS ON THE WEST LINE OF LOT 11 IN BLOCK 11 AFORESAID OF CANAL TRUSTEES' SUBDIVISION WHICH IS 6.99 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 11, AS MEASURED ALONG THE WEST LINE OF LOT 11, AS MEASURED ALONG THE WEST LINE OF LOT 11 AND AN EASTERLY TERMINUS ON THE EAST LINE OF LOT 1 AFORESAID IN SAID BLOCK 11 OF CANAL TRUSTEES' SUBDIVISION WHICH IS 7.02 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1 AS MEASURED ALONG THE EAST LINE OF LOT 1; THENCE SOUTH 89 DEGREES 43 MINUTES 43 SECONDS EAST ALONG SAID PREVIOUSLY DESCRIBED LINE, A DISTANCE OF 27.33 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF NORTH MILWAUKEE AVENUE AFORESAID; THENCE NORTH 44 DEGREES 10 MINUTES 58 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE OF NORTH MILWAUKEE AVENUE, A DISTANCE OF 9.84 FEET TO A POINT IN THE NORTH LINE OF LOT 1 AFORESAID IN CANAL TRUSTEES' SUBDIVISION; THENCE SOUTH 89 DEGREES 43 MINUTES 43 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1 IN BLOCK 11 OF CANAL TRUSTEES' SUBDIVISION, A DISTANCE OF 27.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. CONTAINING 2,707.00 SQUARE FEET OF LAND, MORE OR LESS.

ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0425431004, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL B: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE KINZIE STATION DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 10 2000 AS DOCUMENT 00613131, IN COOK COUNTY, ILLINOIS.