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2315812045

Doc# 2315812045 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/07/2023 12:59 PM PG: 1 OF 3

Prepared by and Return to William Seipel, First National Bank of Omaha, 1620 Dodge St. SC 3202, Omaha, Nebraska 68197-3202 (402-602-8217)

RELEASE ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS, all of the obligations identified by that certain Assignment of Rents, hereby acknowledged **Boulder Real Estate Group LLC**, as ("Borrower") to **FIRST NATIONAL BANK OF OMAHA**, as ("Lender") dated **June 26, 2020**, and recorded in the office of the Register of Deeds of **Cook County, Illinois** in Instrument #2030013003 on **10/26/2020** has been paid.

NOW THEREFORE, in consideration of said payment, the undersigned Lender does by these presents, grant, remise, release and reconvey to Grantor all of the interest to the described, but only as to such premises.

See Exhibit A:

Dated: May 12, 2023

(Seal)



FIRST NATIONAL BANK OF OMAHA

By William Seipel
William Seipel, Sr. Collateral Specialist

State of Nebraska

County of Douglas

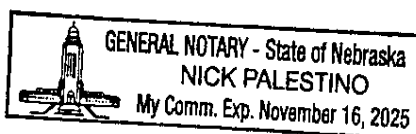
)
) ss
)

On this date May 12, 2023, before me, personally appeared William Seipel known to me to be Sr Collateral Specialist of First National Bank of Omaha, and acknowledged the execution of the foregoing Release to be his/her voluntary act and deed and the voluntary act and deed of First National Bank of Omaha.
Witness my hand and Notarial Seal the date last above written.

Nick Palestino

Nick Palestino, Notary Public

Date Commission Expires: Nov. 16th, 2025



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P 3
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INTSP

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Policy No.: 72307-222327094

SCHEDULE A Continued

EXHIBIT "A"

PARCEL 1:

UNITS 1B, 1C, 1D, 1E, 1F, 1H, 2A, 2B, 2D, 2E, 2F, 2G, 2H, 3A, 3B, 3D, 3G, P3, P4, P5, P6, AND P7 IN 4950 SOUTH KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0516703113, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4950 S. King Drive, Chicago, IL, Units 1B, 1C, 1D, 1E, 1F, 1H, 2A, 2B, 2D, 2E, 2F, 2G, 2H, 3A, 3B, 3D, 3G, P3, P4, P5, P6, and P7 Chicago, IL 60615

PERMANENT INDEX NUMBERS:

- 20-10-117-022-1002
- 20-10-117-022-1003
- 20-10-117-022-1004
- 20-10-117-022-1005
- 20-10-117-022-1006
- 20-10-117-022-1008
- 20-10-117-022-1009
- 20-10-117-022-1010
- 20-10-117-022-1012
- 20-10-117-022-1013
- 20-10-117-022-1014
- 20-10-117-022-1015
- 20-10-117-022-1016
- 20-10-117-022-1017
- 20-10-117-022-1018
- 20-10-117-022-1020
- 20-10-117-022-1023
- 20-10-117-022-1027
- 20-10-117-022-1028
- 20-10-117-022-1029
- 20-10-117-022-1030
- 2010-117-022=1031

PARCEL 2:

LOT 10 IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

Issuing Agent:
Prairie Title Services, Inc.
6821 North Avenue, Oak Park, Illinois 60302
708-386-7900

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Policy No.: 72307-222327094

SCHEDULE A Continued

MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4941-45 SOUTH CALUMET AVENUE, CHICAGO, ILLINOIS 60615

PERMANENT INDEX NUMBER: 20-10-117-011-0000

Property of Cook County Clerk's Office

Issuing Agent:
Prairie Title Services, Inc.
6821 North Avenue, Oak Park, Illinois 60302
708-386-7900

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