

# UNOFFICIAL COPY

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Karen A. Yarbrough

Cook County Clerk

Date: 06/08/2023 12:54 PM Pg: 1 of 2

**ILLINOIS**

**COUNTY OF COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE**

**SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

PARCEL NO. **06-21-404-027-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PULTE MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 16, 2005** executed by **RYAN P. PARRISH AND BRENDA L ROMERO HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PULTE MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 06, 2006** as Instrument No. **0603733027** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 12, IN BUCKINGHAM WOODS, BEING A SUBDIVISION OF PART OF SECTIONS 21 AND 28 IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 2004 AS DOCUMENT 0428044034, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **735 BLUE RIDGE DR, STREAMWOOD, IL 60107**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 07, 2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE**

**KRISTIN H. CARL, VICE PRESIDENT**

POD: 20060207

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MIN: 100057400002515015

MERS PHONE: 1-888-679-6377

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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JUNE 07, 2023**, before me, **TODD SLEIGHT**, personally appeared **KRISTIN H. CARL** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TODD SLEIGHT** (COMMISSION EXP. 03/24/2029)  
NOTARY PUBLIC



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