## **UNOFFICIAL COPY**

Doc#. 2315949075 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/08/2023 10:07 AM Pg: 1 of 2

When Recorded Mail To: Citizens Bank, N.A. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan # 0014601082



## SATISFACTION OF MORTGAGE

The undersigned declares  $t^i_{ik}t^j_{ik}$  is the present lienholder of a Mortgage made by DAVID A LOCKWOOD JR AND LISA M LOCKWOOD HUSBAND AND WIFE to CHARTER ONE BANK, N.A. bearing the date 05/02/2003 and recorded in the Office of the Recorder of COOK County, in  $f_{ik}$  State of ILLINOIS, in Document # 0319335116.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE ATTACHED EXHIBIT A

Parcel ID Number: 24-21-205-037-0000

Property commonly known as: 11400 S MATHER AVE A) STP, IL 60803

Dated this 7th day of June in the year 2023

CITIZENS BANK, N.A. F/K/A ŘBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK,

N.A.

Lisa L. Coleman VICE PRESIDENT

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of [X] physical prescretor [] online notorization on this 7th day of June in the year 2023 by Lisa L. Coleman as VICE PRESIDENT of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.. He/she/they is (are) personally known to me.

Angelia D Jones

Notary Public - COMMONWEALTH OF VIRGINIA

Commission expires: 08/31/2027

PO Roy 6260 VAM405 Clan Allan VA 23058-9962

My Commission Expires 8/31/2027

Angelis Dutines Commonwealth of virginia Notary Public Commission No. 25-11-4

Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 438070620 T072306-10:14:54 [C-3] ERCNIL1





\*D0100977200\*

## **UNOFFICIAL COPY**

## Exhibit A



IOT 2 IN SHARON E. BEDE, A RESURDIVISION OF LOT 129 (EXCEPT THE SOUTHEASTERLY 110 07 FRET AS MEASURED ON THE NORTHEASTERLY LIME THEREOF) TOGETHER WITH THAT PART OF LARANIE AVENUE (40.00 FEST NIDE) VACALE) PER DOCUMENT 93470095, LYING SOUTHWEST OF THE BORTHWESTERLY EXTENSIONS OF THE SOUTHWEST LINE OF MATHER AVENUE AND NORTHWEST OF THE SOUTHWESTERLY EXTENSION OF LAR PROTHEEST LINE OF THE SOUTHEASTERLY 110.07 FEST (AS MEASURED ON THAT MORTHEASTERLY LINE THEREOF) OF SAID LOT 129 ALL IN ROBERT BARTLETT, A 111TH STREET GAPLIEN HOMESITES, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 20 ACRES OF THE BAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 21, TOWNSHIP 3" NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERLOF RECORDED AS DOCUMENT NUMBER 13392200. IN COOK COUNTY, ILLINOIS