

# UNOFFICIAL COPY

**Record and Return To:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Doc#: 2315949094 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 06/08/2023 10:38 AM Pg: 1 of 2

**This Instrument Prepared By:****Dhara Patel**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924  
(800-669-4268)

Lender ID: **74B**

Loan #: **1457702643**

Investor Loan #: **74B**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. 111 W. MONROE STREET, PO BOX 755, CHICAGO, IL 60690**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **FIRST MIDWEST BANK AS SUCCESSOR TRUSTEE TO PALOS BANK AND TRUST CO. AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 2009, AND KNOWN AS TRUST NUMBER 1-7949.**

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 04/09/2015 Recorded: 04/16/2015 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 1510647153

Loan Amount: **\$79000.00**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

**LOT 5 IN D.J. STEWART INVESTMENT COMPANY SUBDIVISION OF LOT 3 IN D.J. STEWART INVESTMENT COMPANY SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF A LINE BEGINNING AT A POINT 400 FEET SOUTH AND 1,550 FEET EAST OF THE CENTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND RUNNING THENCE SOUTHEAST TO A POINT IN THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, 300 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND LYING NORTHEAST OF THE NORTHWEST RIGHT OF WAY OF IL ROUT 83 (ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 121245441, COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **24-28-303-011**

County: Cook County, State of Illinois

Property Address: 5540 W CAL SAG ROAD., ALSIP, IL 60803

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/07/2023**.

**BMO HARRIS BANK N.A., 1 CORPORATE  
DRIVE, SUITE 360, LAKE ZURICH, IL 60047**

By: 

Name: **JEFFREY HODAL**

Title: **AUTHORIZED SIGNER**

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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **06/07/2023**, before me, **MELANIE ANNE OERKFITZ**, Notary Public, personally appeared **JEFFREY HODAL, AUTHORIZED SIGNER** of **BMO HARRIS BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MELANIE ANNE OERKFITZ**

My Commission Expires: **08/28/2024**

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