

UNOFFICIAL COPY

Record and Return To:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2315949172 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/08/2023 11:49 AM Pg: 1 of 2

This Instrument Prepared By:

ALEXANDER VIEIRA
Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919
(401)282-7000

Loan #: **00004527817662**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JUDITH DELL'ORFANELLO**

Original Mortgagee(s): **CITIZENS BANK, N.A.**

Dated: 01/03/2018 Recorded: 02/06/2018 as instrument No: 1803708133

Loan Amount: **\$25,000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **19-14-214-006-0000**

County: Cook County, State of Illinois

Property Address: 3541 W 57TH PLACE, CHICAGO, IL 60619

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/07/2023**.

CITIZENS BANK, N.A.

By: 

Name: **STEPHANIE CAMARA**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF **Rhode Island**

COUNTY OF **PROVIDENCE** } s.s.

On **06/07/2023**, before me, **JESSICA BARSTOW**, Notary Public, personally appeared **STEPHANIE CAMARA**, **ASSISTANT VICE PRESIDENT** of **CITIZENS BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

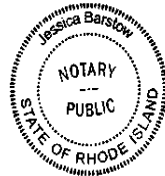
Witness my hand and official seal.



Notary Public: **JESSICA BARSTOW**

My Commission Expires: **08/10/2025**

Commission #: **767351**



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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT LOT 17 IN BLOCK 2 IN EBERHART AND RITCHIE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 19-14-214-006-0000

THIS IS NON-TORRENS.

Property of Cook County Clerk's Office