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Recording Requested By: Compu-Link Corporation

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Doc# 2315955027 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/08/2023 11:25 AM PG: 1 OF 2

\*137-2934280 A H\*

## RELEASE OF MORTGAGE

Compu-Link Corporation#: 137-2334239 A H "MENDOZA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact holder of a certain mortgage, made and executed by ELAIS T. MENDOZA and JOSEFA C. MENDOZA, originally to EVERBANK, in the County of Cook, and the State of Illinois, Dated: 05-17-2004 Recorded: 06-01-2004 as Instrument No. 0415305112, Book/Reel/Liber N/A Page/F olio N/A Rerecorded: 02-22-2005 as Instrument No. 0505333206, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowle uge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by METLIFE BANK, N.A., AS SUCCESSOR TO EVERBANK REVERSE MORTGAGE, LLC, AS SUCCESSOR TO BNY MORTGAGE COMPANY LLC. to Secretary of Housing and U.b.o Development (HUD) Dated: 07-19-2019 Recorded: 08-22-2019 as Instrument No. 1923440013, Book/Reel/Liber N/A Page/Folio N/A

Legal: THE NORTH 10 FEET OF LOT 12 AND ALL OF LOT 13 IN BLOCK 2 IN METROPOLITAN MAIN EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS.

Assessor's/Tax ID No.: 10-23-129-019-0000 VOL.0122

Property Address: 8447 NORTH SPRINGFIELD AVENUE, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact POA: 11/25/2022 in Instrument No.: 2232913111

On May 12th, 2023

Jamila Jones, Authorized Signer

S Y P 2 S Y-1 SC\_

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## JOFFICIAL COPY RELEASE OF MORTGAGE

STATE OF Oklahoma **COUNTY OF Tulsa** 

On May 12th, 2023, before me, M. Drake, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Jamila Jones, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 12/2/2026 #22016084

M. DRAKE

**NOTARY PUBLIC** STATE OF OKLAHOMA

Commission # 22016084 Expires 12/02/26

micky, Co.

Cook Collings Clerk's Office Prepared By: Jennifer Ainicky, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134 877-622-8525