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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2315906252 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/08/2023 01:53 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JACQUELINE Q WEN AND WILLIAM B YEE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS**, dated **07/17/2020** and recorded on **09/03/2020**, in Book N/A at Page N/A, and/or as Document **2024762037** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-11-408-051-0000**

Property Address: **5225 S KIMBARK AVE CHICAGO, IL 60615**

Witness the due execution hereof by the owner of said mortgage on **06/07/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **06/07/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4022621421
MIN: **100196399025660349**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 4022621421

EXHIBIT A

THAT PART OF THE FOLLOWING DESCRIBED PARCELS OF LAND BEING:

THE WEST 105 FEET OF LOT 10 AND THE WEST 105 FEET OF LOT 11 IN BLOCK 11 IN CORNELL, HIBBARD AND GOODMAN'S SUBDIVISION OF BLOCKS 11 AND 12 IN KIMB ARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

LOTS 18 AND 19 (EXCEPT THE WEST 14 FEET OF THE SOUTH 41 FEET OF SAID LOTS TAKEN AS A TRACT), LOTS 21, 22 AND 23 (EXCEPT THE NORTH 8 FEET OF THE EAST 46 FEET OF LOT 23), LOTS 26 AND 27 (EXCEPT THE NORTH 50 FEET MEASURED PARALLEL TO THE EASTERLY LINE OF SAID LOT 26, OF THE EAST 23.07 FEET MEASURED PARALLEL TO THE NORTH LINE OF SAID LOT 27, OF SAID LOTS 26 AND 27 TAKEN AS A TRACT) AND ALSO EXCEPTING THAT PART OF SAID LOT 26 AND THE EAST 31.58 FEET OF LOT 27 LYING SOUTH OF THE NORTH 50 FEET OF SAID LOTS TAKEN AS A TRACT AS MEASURED PARALLEL TO THE EASTERLY LINE OF SAID LOT 26 AND LOT 28 ALL IN C.N. CADY'S SUBDIVISION OF BLOCK 24 AFORESAID-ALSO THE WEST 79.43 FEET OF THAT PART OF VACATED EAST 52ND STREET LYING EAST OF THE EAST LINE EXTENDED OF SOUTH KIMB ARK AVENUE AS LAID OUT IN KIMB ARK'S ADDITION TO HYDE PARK AFORESAID, AND TAKEN AS A TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT 6.80 FEET; THENCE NORTH PARALLEL TO THE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT 88.25 FEET TO A POINT ON A LINE 115.28 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID TRACT; THENCE SOUTH ON THE LAST DESCRIBED LINE 19.67 FEET; THENCE EAST 88.25 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.