

# UNOFFICIAL COPY

Doc#: 2315906307 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/08/2023 02:20 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 05-27-311-001-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 26, 2020** executed by **SUSAN F. GALLAGHER, AS TRUSTEE UNDER THE SUSAN F. GALLAGHER REVOCABLE TRUST DATED SEPTEMBER 12, 2006, AS AMENDED AND RESTATED, OR HER SUCCESSOR(S) IN TRUST**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 30, 2020** as Instrument No. **2033303275** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS: THE WEST 150 FEET OF THE NORTH 1/2 (EXCEPT THE SOUTHERLY 10 FEET THEREOF TAKEN FOR ALLEY) OF BLOCK 20 IN GAGE'S ADDITION TO THE VILLAGE OF WILMETTE, BEING A SUBDIVISION OF FRACTIONAL SOUTHWEST 41 AND FRACTIONAL NORTHEAST 4 OF FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTH 5 CHAINS OF FRACTIONAL SOUTHEAST 4 AND THE EAST 40 FEET OF FRACTIONAL NORTHWEST 1/4 OF SAID SECTION 27 AND ALL THAT PORTION OF THE SOUTHEAST OF THE SOUTHEAST 4 OF SECTION 28, LYING EAST OF CHICAGO AND MILWAUKEE RAILROAD, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1137 GREENWOOD AVE, WILMETTE, IL 60091-1619**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 07, 2023**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE

**TIPHANY JO WILLIAMS, VICE PRESIDENT**

POD: 20230602

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MIN: 100015701006217537

MERS PHONE: 1-888-679-6377

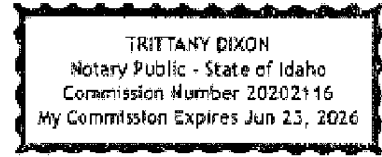
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JUNE 07, 2023**, before me, **TRITTANY DIXON**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TRITTANY DIXON (COMMISSION EXP. 06/23/2026)**  
NOTARY PUBLIC



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