Doc#. 2315906447 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/08/2023 04:08 PM Pg: 1 of 3

## **UCC FINANCING STATEMENT**

FOLLOWINSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 8	318-662-4141			
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 49471 - Laun	ch Servicina.			
Lien Solutions 93399 P.O. Box 29071				
Glendale, CA 91209-9071  L L				
I FIXTU	JRE ı			
File with Cook, IL	THE ABOVE SPA	CE IS FO	OR FILING OFFICE US	SE ONLY
1. DEBTOR'S NAME: Provide only				
1a. ORGANIZATION'S NAME			<u> </u>	·
OR 1b. INDIVIDUAL'S SURNAME SORKIN	FIRST PERSONAL NAME BARRY	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
7530 Keeler Avenue	Skokie	IL	60076	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full mame; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's				
name will not fit in line 2b, leave all of item 2 blank, check here and provide the analysis and provide the action of the actio	√ lr dividual Debtor information in item 10 of the Fin	ancing Sta	atement Addendum (Form U	JCC1Ad)
OR COLUMN TO THE STATE OF THE S				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONA , NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECUR	RED PARTY): Provide only one. Ser areo Party nam	e (3a or 3	<u> </u>	
3a. ORGANIZATION'S NAME				
EnerBankUSA	<b>(</b> 0,	Ø		
30. INDIVIDUALS SURVAME	FIRST PERSONAL NAME	Ìá_	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	ату	\$1.\1E	POSTAL CODE	COUNTRY
1245 Brickyard Road, Suite 600 4. COLLATERAL: This financing statement covers the following collateral:	Salt Lake City	UT	84 106	USA
PURCHASE MONEY SECURITY INTEREST IN SOLAR PRODUCT FIXTURES: ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN PHOTOVALTAIC SOLAR ENERGY EQUIPMENT (IF ANY), INCLUDING BUT NOT LIMITED TO ROOFTOP OR GROUND MO JNT SOLAR PANELS, ELECTRICAL INVERTERS, MICROINVERTERS OR POWER OPTIMIZERS, CABLES AND WIRES, SUPPORT BRACKETS, F.S.LATED EQUIPMENT, AND ADDITIONS OR REPLACEMENTS OF THE SAME. IN ADDITION, THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL.				
5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative				
6a. Check only if applicable and check only one box:	6b. C	heck <u>only</u>	if applicable and check on	ly one box:
□ Public-Finance Transaction	☐ A Debtor is a Transmitting Utility ☐ Sonsignee/Consignor ☐ Seller/Buyer		ural Lien Non-UC lee/Bailor Dice	C Filing
7.77E12ENIATI VE DEGIGNATION (II applicable). Lessee/Lessol Lo	one a selle trouvel		TICE	IOGE/ LIOE I IOU!

LenderCode ENRBK2

LoanID 396627

8. OPTIONAL FILER REFERENCE DATA:

93399624

## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME OF 9h INDIVIDUAL'S SURNAME SORKIN FIRST PERSONAL NAME **BARRY** ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 100' only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Patier's name) and enter the mailing address in line 10c 10a, ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY ASSIGNOR SECURED PATATY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME 11a. ORGANIZATION'S NAME OF 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) 14. This FINANCING STATEMENT 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest) Parcel ID: 10-27-403-059-0000 Legal Description LOT 24 AND THE SOUTH 8.50 FEET OF LOT 25 IN BLOCK 3 IN ARTHUR MICHEL & CO.'S HOWARD "L" SUBDIVISION, A PART OF THE SOUTHEAST 1/4

LoanID 396627 LenderCode ENRBK2

OF HOFFMAN'S SUBDIVISION IN THE SOUTHEAST

[ See Exhibit for Real Estate ]

File with: Cook, IL

EnerBankUSA

17. MISCELLANEOUS: 93399624-IL-31 49471 - Launch Servicing, LL

## **UNOFFICIAL COPY**

**Debtor: SORKIN, BARRY** 

Exhibit for Real Estate

16. Description of real estate: Continued

1/4 OF SECTION 27, TOWNSHIP 31 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN 10-27-403-059-0000

-40c Address.

Or Cook Colling Clerk's Office Property Address: 7530 KEELER AVE, Skokie, IL 60076