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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2315910095 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/08/2023 01:56 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **CHRISTINA NORWELL AND KEIR NORWELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS**, dated **02/25/2021** and recorded on **03/31/2021**, in Book **N/A** at Page **N/A**, and/or as Document **2109012324** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-10-307-114-0000**

Property Address: **842 N AUBURN WOODS DR PALATINE, IL 60067**

Witness the due execution hereof by the owner of said mortgage on **06/07/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **06/07/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4027410569
MIN: **100196399030240889**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 4027410569

EXHIBIT A

PARCEL 1:

THAT PART OF LOT 20 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT NUMBER 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT NUMBER 87504960, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 20; THENCE NORTH 00 DEGREES, 09 MINUTES, 54 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 20 A DISTANCE OF 81.47 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES, 09 MINUTES, 54 SECONDS WEST ALONG SAID WEST LINE OF LOT 20 FOR A DISTANCE OF 23.98 FEET; THENCE LEAVING SAID WEST LINE OF LOT 20 AND RUNNING NORTH 89 DEGREES, 54 MINUTES, 13 SECONDS EAST FOR A DISTANCE OF 117.52 FEET TO A POINT ON THE EAST LINE OF SAID LOT 20; THENCE SOUTH ALONG SAID EAST LINE OF LOT 20, BEING A CURVE; CONCAVE EASTERLY, HAVING A RADIUS OF 161.00 FEET, HAVING A CHORD BEARING OF SOUTH 01 DEGREES, 46 MINUTES, 09 SECONDS WEST, FOR AN ARC DISTANCE OF 24.01 FEET; THENCE LEAVING SAID EAST LINE OF LOT 20 AND RUNNING SOUTH 89 DEGREES, 54 MINUTES, 13 SECONDS WEST FOR A DISTANCE OF 116.71 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT NUMBER 87309313 AND RE-RECORDED SEPTEMBER 15, 1987, AS NUMBER 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 87309314, IN COOK COUNTY, ILLINOIS.

PIN: 02-10-307-114-0000