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2315915022

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

ATA National Title Group
120 S. LaSalle St., Suite 1240
Chicago, IL 60603

Doc# 2315915022 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/08/2023 02:17 PM PG: 1 OF 2

Property Identification Number:

17-21-414-011-1128 and 17-21-414-011-1146

Document Number to Correct:

2020916068

I, Daniel R Hader, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Closing title company, do hereby swear and affirm that Document Number:

2020916068, included the following mistake: Grantee name Wembo Li is incorrect and should be Wenbo Li

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document):

Finally, I Daniel R Hader, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Daniel R Hader
Affiant's Signature Above

6-8-2023
Date Affidavit Executed

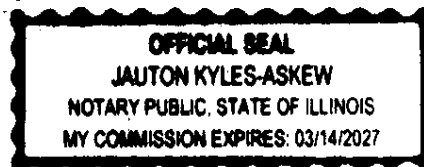
NOTARY SECTION:

State of IL)
County of COOK)

I, Jauton Kyles-Askeew Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below → Date Notarized Below

[Signature] 6-8-2023



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File No : 20700814-IL

EXHIBIT A

The land is situated in the County of Cook, State of Illinois, as follows:

UNIT NUMBER 225 AND PARKING SPACE G-65, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1935 S. Archer, Unit 225 & G65, Chicago, IL 60616, IL

Parcel Identification Number: 17-21-414-011-1128 and 17-21-414-011-1196

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