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This instrument was prepared by:

Gutnicki LLP 4711 Golf Road, Suite 200 Skokie, IL 60076 Attn: Jeremy Meisel

After recording mail to:

Gutnicki LLP 4711 Golf Road, Suite 200 Skokie, IJ. 60076 Attn: Jeremy Meisel



Boc# 2315922049 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/08/2023 02:48 PM PG: 1 OF 5

For Recorder's Use Only

### SPECIAL WARRANTY DEED

THIS SPECIAL WARPANTY DEED is made and effective this <u>/ 2</u> day of \_\_\_\_\_\_\_, 2023, by and between MS Claremont, LP, a Delaware limited partnership ("Grantor"), with a mailing address of 8701 East 116<sup>th</sup> Street, Suite 260, Fishers, Indiana 46038, and Ignite Hanover Park Property, LLC. an Illinois limited liability company ("Grantee"), with a mailing address of 3450 Oakton St., Skokyr\_Illinois.

WITNESSETH, that Grantor, possessing the entirety of the interest in the property, for and in consideration of the sum of Ten Dollars (\$10.05) and other valuable consideration paid by Grantee, the receipt and sufficiency of which are hereby acknowledged, does hereby GRANT, SELL, CONVEY, ASSIGN and DELIVER unto Grantes the following described real estate, situated in the County of Cook and State of Illinois and known and described as follows:

### See Exhibit A attached hereto and made pur hereof.

COMMONLY KNOWN AS: 2000 West Lake Street a/k/a 2016 West Lake Street, Hanover Park, Illinois 60133

PERMANENT REAL ESTATE INDEX NOS.: 06-36-407-021-0000; 06-36-309-023-0000

SUBJECT ONLY TO: (a) the liens of real estate taxes that are not yet due and payable as of the date hereof; (b) the rights of residents in possession; and (c) matters created by, through or under Grantee and (d) those matters set forth on **Exhibit B**, attached hereto and made a part hereof (collectively, the "**Permitted Exceptions**").



REAL ESTATE TRANSFER TAX			08-Jun-2023
	4	COUNTY:	5,250.00
		illinois:	10,500.00
		TOTAL:	15,7 <b>5</b> 0.0 <b>0</b>
06-36-407-	021-0000	20230501630998	1-382-251-216

### **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the herein described property, together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee, its successors and assigns, forever, and Grantor hereby covenanting that it has good and lawful authority to sell and convey the real estate, free and clear of all liens and encumbrances other than the Permitted Exceptions, and Grantor does hereby bind themselves and their successors and assigns to warrant and forever defend all and singular the said premises unto Grantee, its successors and assigns against every person whomsoever lawfully claiming by, through or under Grantor, subject, however, to the Permitted Exceptions.

Property of Cook County Clark's Office [Signature Pages Follow]

2315922049 Page: 3 of 5

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, this Special Warranty Deed is executed by Grantor as of the day and year first written above.

	MS Claremont, LP, a Delaware limited partnership
	By: Mame: Scott D. Higgs Its: Chief Financial Officer
STATE OF INPIANA	
) SS	
COUNTY OF <u>HAMP TON</u>	
On this <u>23</u> day of <u>Nay</u> , 2023, befor	
known, who, being by me duly sy orn, did say that	
of MS Claremont, LP, a Delaware inhited partn Deed was signed on behalf of said Delaware limite	
of such Delaware limited partnership, and further	
and deed of Scott D. Higgs on behalf of the limit	
' (	
<i>*</i>	cunto set my hand and affixed my official seal in
the County and State aforesaid, the day and year	first above written.
	1/1-
	Duch an angua
Nota	arý Public
My Commission Expires:	
LEIGH ANN C Seal	7
Notary Public - St	
Hamilton C My Commission Expir	
My Commission Expir	

2315922049 Page: 4 of 5

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

All that certain lot, <u>piece</u> or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Hanover Park, County of Cook, State of Illinois.

Lots 2 and 3 in <u>Virons</u> Subdivision, Hanover Park, Illinois, being a subdivision of the south half of Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded June 15, 2009, as Document Number 0916610047 in Cook County, Illinois.

JRMA. Jounty of COOK COUNTY CLERK'S OFFICE NOTE FOR INFORMATION: Being Parcel No(s). 06-36-407-021-0000 and 06-36-309-033-0000, of the City of Hanover Park, County of Cook.

### **UNOFFICIAL COPY**

#### EXHIBIT B

#### PERMITTED EXCEPTIONS

- 1. Rights of tenants as tenants only under unrecorded leases.
- 2. The second installment of the 2022 real estate taxes and subsequent tax years not yet due and payable.
- 3. All conditions, matters, easements and setback lines as set forth on plat recorded in Plat Document No. 0916610047.
- 4. Survey prepared by Brian J. Fischer of CreSurveys, Project/Job Number 22-11504 Site #7 dated 10/10/2022, last revised 6/1/23, discloses the following:
  - a. Fence extends over northwesterly property line
  - b. Business sign encroaches into 10' utility easement as reflected in Doc. 0916610047
  - c. Wood fences and concrete walls encroach onto Utility easement as reflected in Doc. 091060047
  - d. Fences and walls do not coincide with property lines
  - e. Rights of others, both public and private, in and to storm catch basins, storm inlets, sanitary manholes, sanitary clean outs, water manholes, water buffalo boxes, fire hydrants, telephone pedestals, electric light poles, gas meter, sign posts and signs, metal grates, vault and transformer.