

UCC FINANCING STATEMENT AMEN	*2315922050*					
A. NAME & PHONE OF CONTACT AT FILER (optional)		Doc# 2315922050 Fee \$88.00				
B. E-MAIL CONTACT AT FILER (optional)		R	HSP FEE:\$9.00	RPRF FEE: \$1.00		
B. E-MAIL CONTACT AT FILER (Optional)			AREN A. YARBRO			
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			OOK COUNTY CLE			
		-	*		1 OF 3	
MS Claremont, LP	<u>'</u>	И	HIF: APLABLEDE	3 05:30 Fil (0)	- • •	
8701 East 116th Street, Suite 260						
Fishers, Indiana 46038	,		· 			
Attn: Chelsea Spickelmier, Esq.		, THE ABO	OVE SPACE IS FOR	FILING OFFICE USE	ONLY	
a. INITIAL FINANCING STAT LMENT FILE NUMBER	1b.[		G STATEMENT AMEN	IDMENT is to be filed (for	record]	
1826744065				UCC3Ad) and provide Debto	r's name in item 13	
<ol> <li>✓ TERMINATION: Effective less of the Financing Statement id with respect to the security into example of Secured Party author Statement</li> </ol>						
B. ASSIGNMENT (full or partial): Provide name of Assignee in For partial assignment, complete items 7 run 9 and also indicate		signee in item 7c <u>e</u>	nd name of Assignor i	n item 9		
CONTINUATION: Effectiveness of the Finar cirg Statement continued for the additional period provided by applicable law	identified above with respect to the	ne security interes	t(s) of Secured Party a	uthorizing this Continuation	on Statement is	
5. PARTY INFORMATION CHANGE:				<u>-</u>		
Check one of these two boxes:	<ul> <li>c. eck one of these three boxes</li> <li>CHANGE name and/or addre</li> </ul>		ADD name: Complete	eitem - DELETE name:	Give record name	
This Change affects Debtor or Secured Party of record	tem 6a or 6b; and item 7a or	7b and item 7c	7a or 7b, and item 7c	to be deleted in it	em 6a or 6b	
i. CURRENT RECORD INFORMATION: Complete for Party Info 6a, ORGANIZATION'S NAME	maunn change - provide only one r	name (6a or 6b)				
68. URGANIZATION 5 NAME	4					
	C				_	
R 6b. INDIVIDUAL'S SURNAME	FIRST PE, 'SO'JA', N	NAME	ADDITION	AL NAME(S)/INITIAL(S)	SUFFIX	
. CHANGED OR ADDED INFORMATION: Complete for Assignment	or Party Information Change - provide only or	ne .iam , (7a or 7b) (use	exact, full name; do not omi	t, modify, or abbreviate any part of	the Debtor's name)	
7a. ORGANIZATION'S NAME	•	4				
75. INDIVIDUAL'S SURNAME	<del>, ,</del>		C			
			4/			
INDIVIDUAL'S FIRST PERSONAL NAME			10			
					Talleen	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX	
c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
. MAILING ADDITION	<b>3</b> 111			C		
. COLLATERAL CHANGE: Also check one of these four boxe	s: ADD collateral (	DELETE collateral	RESTATE CO	vered collatera	SSIGN collatera	
Indicate colleteral:			_	_		
					-	
NAME OF SECURED PARTY OF RECORD AUTHORIZE	NG THIS AMENDMENT: Provide	de only <u>one</u> name (	9a or 9b) (name of Assi	ignor, if this is an Assignme	nt)	
L	and provide name of authorizing De	ebtor				
9a. ORGANIZATION'S NAME						
MS Claremont, LP						
OR 96. INDIVIDUAL'S SURNAME	FIRST PERSONAL N	NAME	ADDITION	AL NAME(S)/INITIAL(S)	SUFFIX	

International Association of Commercial Administrators (IACA)

10. OPTIONAL FILER REFERENCE DATA:

Record in Cook County, Illinois Real Estate Records

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	CC FINANCING STATEMENT AMENDMENT	Γ ADDENDÜM	I	
11.	LLOW INSTRUCTIONS INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on An 826744065	nendment form		
	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 or	Amendment form		
	12a. ORGANIZATION'S NAME  MS Claremont, LP			
OR	OR 12b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL (AM)	_		
	ADDITIONAL NAME(S)/IN ITIA <sup>1</sup> (S)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE US	E ONLY
13.	Name of DEBTOR on related financing stritement (Name of a current Debto		ing purposes only in some filing offices - see Instruction item 13	
	one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbret 13a, ORGANIZATION'S NAME	viate any part of the Debtor's	name); see Instructions if name does not fit	
	SYMCARE ML, LLC			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
15.		County	ADDITIONAL NAME(S)INITIAL(S)	
16.	This FINANCING STATEMENT AMENDMENT:  Covers timber to be cut	17. Descripti	ion of real estate:	

18. MISCELLANEOUS:

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#### **EXHIBIT A**

## 2016 West Lake Street, Hanover Park, IL

Lots 2 and 3 in Virons Subdivision, Hanover Park, Illinois, being a subdivision of the south half of Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded June 15, 2009, as Document Number 0916610047, in Cook County, Illinois.

Address of Real Estate: 2000 W Lake Street, Hanover Park, IL 60133

### Permanent Real Estate Index Numbers:

2 Pith Or Cook County Clerk's Office • 06-36-407-021-0000

06-36-307-033