## **UNOFFICIAL COPY**

Doc#. 2316041138 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 06/09/2023 02:18 PM Pg: 1 of 2

When Recorded Mail To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DUANE R MEIGHAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 09/16/2005 and recorded in the Office of the Recorder of COOK County, in the State of primary in Document # 0526550079.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 135 IN FIRST ADDITION TO BLACKHAWK MANOR SUBDIVISION BEING A SUBDIVISION OF PART OF SECTIONS 6 & 7 TOWNSHIP 41 NORTH, CANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 21, 1954 AS DOCUMENT NO 1530293.

Parcel ID Number 06-07-104-023-0000

Property is commonly known as: 1108 MOHAWK DR, ELCIN, IL 60120.

Dated this 05th day of June in the year 2023 NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## **UNOFFICIAL COPY**

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 05th day of June in the year 2023, by Lauren Astle as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Builded through National Notary Assn.

Document Prepared By: Jenni er Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OP DEED OF TRUST WAS FILED.

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