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Doc#. 2316045052 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk When Recorded Mail To: Date: 06/09/2023 09:49 AM Pg: 1 of 3

Nationstar Mortgage LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0685847170

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by YI LIU AND FEI DU to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BOX HOME LOANS, DIV. OF CANOPY MORTGAGE, L.C., ITS SUCCESSORS AND ASSIGNS bearing the date 01/04/2022 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2201104290**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-16-107-037-1024, 17-16-107-037-1442

Property is commonly known as: 125 S JEFFERSON ST UNIT 807, CHICAGO, IL 60661.

Dated this 08th day of June in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BOX HOME LOANS, DIV. OF CANOPY MORTGAGE, L'ZC, ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified autnority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 438119864 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MPC MIN 101337310001502767 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082306-12:24:17 [C-3] ERCNIL1





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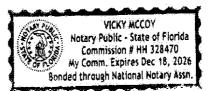
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Loan Number 0685847170

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of June in the year 2023, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BOX HOME LOANS, DIV. OF CANOPY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 438119864 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 101337310001502767 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082306-12:24:17 [C-3] ERCNIL1



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Loan Number 0685847170

'EXHIBIT A'

PARCEL 1: UNITS 807 AND P-179 IN PARK ALEXANDRIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST OUARTER OF SECTION 16. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NUMBER 0326832189, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, COMMON WALLS, CEILING AND FLOORS, EQUIPMENT AND UTILITIES AS CONTAINED IN THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS FOR THE CONDOMINIUM PARCEL RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NUMBER 0326832188. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBERED 241, A LPATED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0326832189.



