

# UNOFFICIAL COPY

**Record and Return To:**

CIBM Bank  
12700 West Bluemound Rd.  
Elm Grove, WI 53122

Doc#: 2316045059 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/09/2023 09:56 AM Pg: 1 of 2

**This Instrument Prepared By:**

CIBM Bank  
12700 West Bluemound Rd.  
Elm Grove, WI 53122

Loan #: **10172572**

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## SATISFACTION OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **CIBM Bank, Elm Grove** does hereby certify that a certain ASSIGNMENT OF RENTS, by **TVB, LLC, an Illinois limited liability company** (collectively the "Borrower"), is hereby paid in full and RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: **CIBM Bank**

Dated: **04/14/2022** Recorded: **04/19/2022** Instrument: **2210907268** in **Cook County, Illinois** Secured Loan Amount: **\$400,000.00**

Property Address: **5101 S. Kildare Avenue, Chicago, IL 60632**

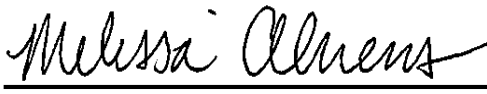
Parcel Tax ID: **19-10-402-001-0000 ; 19-10-402-002-0000 ; 19-10-402-003-0000 ; 19-10-402-004-0000 ; 19-10-402-047-0000**

Legal Description: **PARCEL 1: LOTS 46 TO 49 IN BILL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 45 AND LOT 44 (EXCEPT THE SOUTH 7 FEET OF SAID LOT 44) IN BILL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **06/08/2023**.

**CIBM Bank**

By: 

Name: **Melissa Ahrens**

Title: **Loan Documentation Coordinator**

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STATE OF Wisconsin }  
COUNTY OF Waukesha } s.s.

This instrument was acknowledged before me on **06/08/2023**, by **Melissa Ahrens**,  
**Loan Documentation Coordinator** of **CIBM Bank**.

Witness my hand and official seal.

*Sandra L. Kupka*

Sandra L. Kupka  
NOTARY PUBLIC  
STATE OF WISCONSIN

Notary Public: **Sandra L. Kupka**  
My Commission Expires: **08/10/2024**  
Commission #: **NONE**

Property of Cook County Clerk's Office