

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MICHELLE PYBURN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2316045084 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/09/2023 10:29 AM Pg: 1 of 3

1000664652
HEATHER HERZOG
PO Date: 05/25/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 100369320120015826**
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HEATHER HERZOG, A SINGLE WOMAN
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIGNS dated **January 29, 2021** calling for the original
principal sum of dollars (**\$225,000.00**), and recorded in Mortgage Record , page and/or instrument # **2109816102**,
of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to
wit:

111 W MAPLE STREET APT 1906, CHICAGO IL - 60610
Tax Parcel No. **17-04-422-039-1187**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **8th** day of **June, 2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PARKSIDE
LENDING, LLC ITS SUCCESSORS AND ASSIGNS**

By



CONSUELO A TRAVIS
Its **ASSISTANT SECRETARY**

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MIN# 100369320120015826 MERS PHONE: 1-888-679-6377



HEATHER HERZOG

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **June, 2023**, personally appeared **CONSUELO A TRAVIS, ASSISTANT SECRETARY**, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALEDA CALDWELL**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**

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HEATHER HERZOG

1000664652

PO Date: **05/25/2023**

EXHIBIT A

PARCEL 1: UNIT NO. 1906 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LTOS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SE 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.