## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MICHELLE PYBURN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2316045087 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/09/2023 10:29 AM Pg: 1 of 2

1000731493 JOHN BOUTRIS PO Date: 05/31/2023

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100063415420181721

MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### JOHN BOUTRIS, A SINGLE MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERBANK ITS SUCCESSORS AND ASSIGNS dated July 9, 2009 calling for the original principal sum of dollars (\$226,000.00), and recorded in Mortgage Record, page and/or instrument # 0919731058, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more perfecularly described as follows, to wit:

4853 N MONT CLARE AVENUE, CHICAGO IL - 60656

Tax Parcel No. 13-07-333-002-0000

LOT 29 IN BLOCK 5 IN LEE N ROMANO'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE WEST 462.28 FEET THEREOF (MEASURED FROM THE CENTER LINE OF HARLEM AVENUE) IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>8th</u> day of <u>June</u>, <u>2023</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERBANK ITS SUCCESSORS AND ASSIGNS

Consuelo (1. Iravis

Its ASSISTANT SECRETARY

Βv

CONSUELO A TRAVIS

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#### 1000731493

MIN# 100063415420181721 MERS PHONE: 1-888-679-6377

**JOHN BOUTRIS** 

| State of OHIO               | ) |    |
|-----------------------------|---|----|
| County of MONTGOMERY COUNTY | ) | SS |

Before me, the undersigned, a Notary Public in and for said County and State this <u>8th</u> day of <u>June</u>, <u>2023</u>, personally appeared <u>CONSUELO A TRAVIS</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERBANK ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

ALEDA CALDWELL

NOTARY PUBLIC
IN AND FOR
THE STATE OF OILIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public ALEDA CAL WELL

My commission expires 3/15/2025