

# UNOFFICIAL COPY

**Record and Return To:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Doc#: 2316045145 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 06/09/2023 11:41 AM Pg: 1 of 2

**This Instrument Prepared By:****Tulja ParLekar**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924  
(800-669-4268)

Lender ID: **54A**

Loan #: **9351323432**

Investor Loan #: **54A**

MIN: **1000273-1000375981-8**

MERS Phone #: **(888) 679-6377**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ALAAELDIEN M. WAZIRY, AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 08/22/2003 Recorded: 09/16/2003 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0325935048

Loan Amount: **\$208250.00**

Legal Description: **UNIT 1510 AND PARKING UNIT P-276 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION IN THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **14-21-110-048-1896 ; 14-21-110-048-1421**

County: Cook County, State of Illinois

Property Address: 3660 NORTH LAKE SHORE DRIVE UNIT1510,, CHICAGO, IL 60613

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/09/2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**



By: \_\_\_\_\_

Name: **TRACY A DUCK**

Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **06/09/2023**, before me, **MELANIE ANNE OERKFITZ**, Notary Public, personally appeared **TRACY A DUCK, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MELANIE ANNE OERKFITZ**  
My Commission Expires: **08/28/2024**

Property of Cook County Clerk's Office