UNOFFICIAL CC

Doc#. 2316045182 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/09/2023 12:20 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0694736125

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JESUS M. GUTIERREZ AND TERESA J. GUTIERREZ to BANCGROUP MORTGAGE CORPORATION bearing the date 03/15/2006 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0609406033.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit

SEÉ EXHIBIT A ATTACHED

Parcel ID Number 06-07-106-071-0000

Property more commonly known as: 938 SEMII OLF DRIVE, ELGIN, IL 60120.

Dated on _____ UN/ 0.7 2023 _(MM/DD/YYYY); MÉTROPOLITAN LIFE INSURANCE COMPAN / 5° COMMUNITY LOAN SERVICING LLC F/K/A BAYVIEW LOAN SERVICING, LLC, its Attorney-in-Fact, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

$\mathbf{p}_{\mathbf{q}}$	
Tsedale Alemu	VICE PRESIDENT
STATE OF TEXAS COUNTY OF DENTON Before me. a Notary Public. on	JUN 0.7 2023 (1.1M/DD/YYYY), personally appeared
	wn to me to be the person whose name is subscribed to the foregoing
	R MORTGAGE LLC as Antoney-in-Fact for COMMUNITY LOAN
SERVICING LLC F/K/A BAYVIEW LOAN SERVICI	NG, LLC as Attorney-in-Fact to, MaTROPOLITAN LIFE INSURANCE
COMPANY and acknowledged to me that he/she/they ex	ecuted the same for the purposes and consideration therein expressed.

Sylvia Ramirez Noiary Public - STATE OF TEXAS

Commission expires: MAR 13 2027

Document Prepared by: Kim Gentry, Nationstar Mortgage LLC, 8950 Cypress Waters Blvd., Coppell, TX 75019 (888)

SYLVIA RAMIREZ Notary Public, State of Texas

Comm. Expires 03-13-2027

Notary ID 131921660

480-2432

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NSMRC 438141588 MRC T062306-11:53:16 [C-2] RCNIL1





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UNOFFICIAL COPY

Loan Number 0694736125

'EXHIBIT A'

THE LAND REFERRED TO IN THIS DOCUMENT IS DESCRIBED AS FOLLOWS: THE WEST 44.0 FEET OF LOT 239 AND LOT 240 (EXCEPT THE WEST 40 FEET THEREOF) IN THE THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 9, 1958 AS DOCUMENT NUMBER 1776797, IN COOK COUNTY, ILLINOIS



De Morto Or Cook Colling Clerk's Office