

UNOFFICIAL COPY

Doc#: 2316045183 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/09/2023 12:20 PM Pg: 1 of 1

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0611870049

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MELISSA G CHUNG AND MY E CHUNG** to **BANK OF AMERICA, N.A.**, bearing the date 06/01/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0617320045**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

UNIT(S) 3106 AND B-22 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 001020378, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 14-21-101-047-1503, 14-21-101-047-2253


Property more commonly known as: 655 W IRVING PARK, CHICAGO, IL 60613.

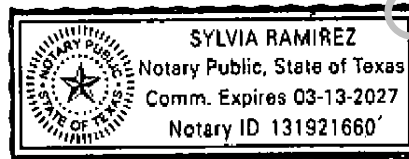
Dated on JUN 07 2023 (MM/DD/YYYY)
NATIONSTAR MORTGAGE LLC

By: 
Teedale Alemu VICE PRESIDENT

STATE OF TEXAS COUNTY OF DENTON

Before me, a Notary Public, on JUN 07 2023 (MM/DD/YYYY), personally appeared Teedale Alemu, known to me to be the person whose name is subscribed to the foregoing instrument as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.


Sylvia Ramirez
Notary Public - STATE OF TEXAS
Commission expires: MAR 13 2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NSMRC 438141378 RIGHTPATH T062306-11:53:16 [C-1] RCNIL1



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