

UNOFFICIAL COPY

Doc#. 2316047048 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/09/2023 02:42 PM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226



ASSIGNMENT OF MORTGAGE

ORDER #: 266638-2

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: **MCLP ASSET COMPANY, INC.** all beneficial interest under that certain **MORTGAGE** dated **MAY 19, 2004** executed by:

Grantor: **FELIX GARCIA JR AND MARIA E GARCIA, HUSBAND AND WIFE**

For **LASALLE BANK NA, WHOSE ADDRESS IS 4747 W. IRVING PARK ROAD, CHICAGO, IL 60641** in the amount of: **\$25,000.00**, recorded **MAY 28, 2004** as Instrument No.: **0414940151** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**

Property Address: **5217 W 24TH ST, CICERO, IL 60804**

Tax Parcel ID: **16-28-119-010-/011**

Legal Description: **SEE EXHIBIT A**

Effective date: **06/09/2023**

LEGACY MORTGAGE ASSET TRUST 2019-6L3, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE

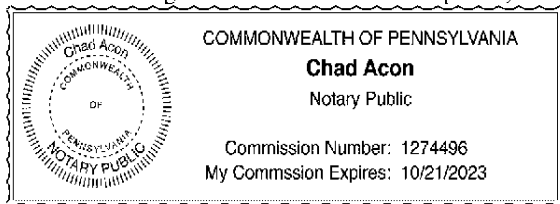
By Specialized Loan Servicing LLC, as Attorney in Fact

By: 

ALYSSA M. GRAHAM
VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On this date, **JUNE 09, 2023**, before me, **CHAD ACON**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.





CHAD ACON
My Commission Expires: **10/21/2023**

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EXHIBIT A

LOTS 9 AND 10 IN BLOCK 5 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office