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Doc#: 2316049197 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/09/2023 01:51 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0013417217

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 08-08-201-012-1384; 08-08-201-012-1476



RELEASE OF MORTGAGE

The undersigned, **FIRSTMERIT MORTGAGE CORPORATION**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 17, 2012** executed by **NIKOLA IVANOV AND GANKA IVANOVA, HUSBAND AND WIFE**, Mortgagor, to **FIRSTMERIT BANK, N.A.**, Original Mortgagee, and recorded on **AUGUST 29, 2012** as Instrument No. **1224242009** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 5-302 AND G-19-5 IN MALLARD COURT CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 1966 AS DOCUMENT 96889987 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THAT CROSS-EASEMENT AGREEMENT DATED SEPTEMBER 10, 1969 AND RECORDED NOVEMBER 25, 1969 AS DOCUMENT NUMBER 21023805 FOR INGREGES, EGREGES, PUBLIC UTILITIES, AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT "B" ATTACHED TO SAID CROSS-EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1117 S. OLD WILKE RD. UNIT 302, ARLINGTON HEIGHTS, ILLINOIS 60005**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 08, 2023**

THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO FIRSTMERIT MORTGAGE CORPORATION, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

TIPHANY JO WILLIAMS, VICE PRESIDENT

POD: 20230602

HN8021121IM - LR - IL



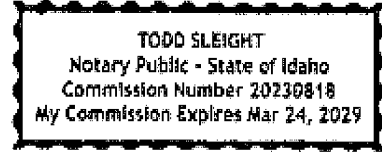
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 08, 2023**, before me, **TODD SLEIGHT**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO FIRSTMERIT MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



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