

UNOFFICIAL COPY

Doc#. 2316006295 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/09/2023 01:38 PM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 555852435

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRYAN HUNT AND LASHOUDA HUNT** to **FIRST BANK OF OAK PARK** bearing the date 10/08/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0329440120**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

LOT 12 IN BLOCK 2 IN SUBDIVISION OF BLOCK 2 IN F, GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 20-08-417-034-0000

Property commonly known as: 5328 S. CARPENTER STREET, CHICAGO, IL 60609-

Dated this 8th day of June in the year 2023

U.S. BANK, NA SUCCESSOR BY MERGER TO PARK NATIONAL BANK, SUCCESSOR BY MERGER TO FIRST BANK OF OAK PARK

By: 

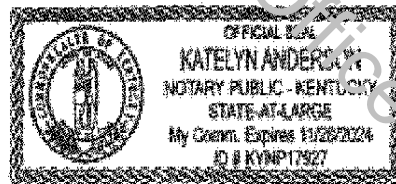
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 8th day of June in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK, NA SUCCESSOR BY MERGER TO PARK NATIONAL BANK, SUCCESSOR BY MERGER TO FIRST BANK OF OAK PARK. He/she/they is (are) personally known to me.



Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 438195419 PURGED RESEARCH T082306-04:51:52 [C-2] ERCNIL1



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