

UNOFFICIAL COPY

Doc#. 2316006478 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/09/2023 03:15 PM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o **VISIONET SYSTEMS INC.**
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o **VISIONET SYSTEMS INC.**
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226



ASSIGNMENT OF MORTGAGE

ORDER #: 266729-2

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: **MCLP ASSET COMPANY, INC.** all beneficial interest under that certain **MORTGAGE** dated **MAY 22, 2007** executed by:

Borrower: **AGHA II ALI**

For **BANK OF AMERICA, NA, WHOSE ADDRESS IS 100 NORTH TRYON STREERT, CHARLOTTE, NORTH CAROLINA 28255** in the amount of: **\$40,480.00**, recorded **JUNE 15, 2007** as Instrument No. **0715602007** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**

Property Address: **2037 GINGER CREEK, PALATINE, ILLINOIS 60074**

Tax Parcel ID: **02-201-023-1119**

Legal Description: **SEE EXHIBIT A**

Effective date: **06/09/2023**

LEGACY MORTGAGE ASSET TRUST 2019-SL, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE

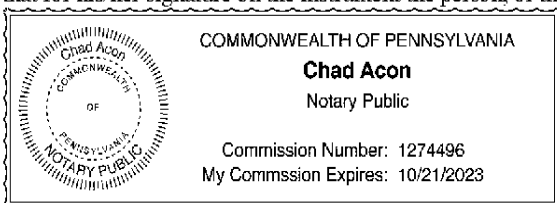
By Specialized Loan Servicing LLC, as Attorney in Fact

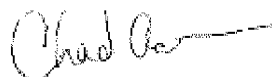
By: 

ALYSSA M. GRAHAM
VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On this date, **JUNE 09, 2023**, before me, **CHAD ACON**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.





CHAD ACON
My Commission Expires: **10/21/2023**

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EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT C IN BUILDINGS 33, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN INVERRARY WEST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25129105, AS AMENDED FROM TIME TO TIME, IN PARTS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 02-201-023-1119

PROPERTY ADDRESS: 2037 GINGER CREEK

Property of Cook County Clerk's Office