

UNOFFICIAL COPY

Doc#. 2316006429 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/09/2023 02:48 PM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o **VISIONET SYSTEMS INC.**
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o **VISIONET SYSTEMS INC.**
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15215
Voice: 1-(412) 927-0226



ASSIGNMENT OF MORTGAGE

ORDER #: 266708-2

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: **MCLP ASSET COMPANY, INC.** all beneficial interest under that certain **MORTGAGE** dated **DECEMBER 30, 2006** executed by:

Grantor: **DAMIAN REYES AND IVETTE REYES, HUSBAND AND WIFE**

For **LASALLE BANK N.A., WHOSE ADDRESS IS 4747 W. IRVING PARK ROAD, CHICAGO, IL 60641** in the amount of: **\$50,000.00**, recorded **JANUARY 18, 2007** as Instrument No.: **0701812114** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**

Property Address: **2215 N KEATING AVE, CHICAGO, IL 60639**

Tax Parcel ID: **13-34-108-016-0000**

Legal Description: **SEE EXHIBIT A**

Effective date: **06/09/2023**

LEGACY MORTGAGE ASSET TRUST 2019-SL3, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE

By Specialized Loan Servicing LLC, as Attorney in Fact

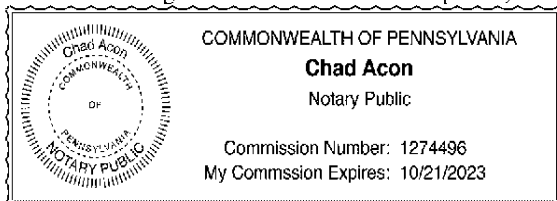
By: 

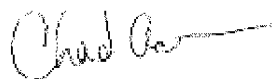
ALYSSA M. GRAHAM
VICE PRESIDENT

State of **PENNSYLVANIA**

County of **ALLEGHENY**

On this date, **JUNE 09, 2023**, before me, **CHAD ACON**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.





CHAD ACON

My Commission Expires: **10/21/2023**

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EXHIBIT A

LOT 232 IN EDRINGTONPARK BEING A SUBDIVISION OF THE NORTHWEST
1/4 OF THE NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-34-108-016-0000

2215 N KEATING AVE; CHICAGO, IL 60639-3331

Property of Cook County Clerk's Office