# **UNOFFICIAL COPY**

WARRANTY DEED

THIS INSTRUMENT WAS PREPARED BY:



Doc#. 2316012057 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/09/2023 10:05 AM Pg: 1 of 3

Dec ID 20230601641605

ST/CO Stamp 0-385-153-744 ST Tax \$24.00 CO Tax \$12.00

THE GRANTOR, LATCO'A CHATMAN, A SINGLE WOMAN, of the City of Spring, in the County of Harris County, in the State of Foxas, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00) in hand paid, hereby conveys and variants to THE GRANTEE, A & A CREATIVE INC., A NEW YORK CORPORATION, of the City of Boston, in the County of Suffolk County, in the State of Massachusetts, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 14 IN BLOCK 4 IN SIBLEY RIVERSIDE HEIGHTS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOVINSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

**SUBJECT TO:** Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not yet due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption laws of the State of Illinois.

#### THIS IS NOT HOMESTEAD PROPERTY AS TO THE GRANTOR

PIN NUMBER:

29-09-404-027-0000

ADDRESS:

541 East 149th Street, Harvey, IL 60426

IN WITNESS WHEREOF, Grantor has executed this Warranty Deed as of this 31 day of M

day of May, 2023.

LATOYA CHATMAN

FIDELITY NATIONAL TITLE

023005283

No. 22336

## **UNOFFICIAL COPY**

California STATE OF HARRIS COUNTY OF TEXAS

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT LATOYA CHATMAN, personally known to me to be the same person whose name appears on the foregoing instrument, appeared before me this day in person, and acknowledged signing, sealing and delivering the instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 31 day of May, 2023.

Luch What

**Notary Public** 

THIS INSTRUMENT WAS I PEPARED BY:



LUZ MA LIBERATO Notary Public - California San Diego County Commission # 2349807 My Comm. Expires Mar 23, 2025

Vincent Anthony Incopero 381 North York Street Suite 1 Elmhurst, IL 60126

Telephone: (630) 299-7600 Facsimile: (630) 299-4579

info@reallawgroup.com E-mail:

Website: https://www.reallawgroup.com

File #: 0C23005283

MAIL TO:

A & A CREATIVE INC.

13521 West Catalina Drive

Avondale, AZ 85392

Grantees Addless / SEND SUBSEQUENT TAX BILLS TO: Address/

A & A CREATIVE INC.

13521 West Catalina Drive Avondale, AZ 85392

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#### **REAL ESTATE TRANSFER TAX**

08-Jun-2023





12.00 COUNTY: ILLINOIS: 24.00 TOTAL: 36.00

29-09-404-027-0000

20230601641605 | 0-385-153-744

Property of Cook County Clerk's Office