

# UNOFFICIAL COPY

Doc#: 2316012123 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/09/2023 12:06 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 0028994796

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 03-20-119-007-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 08, 2003** executed by **ANNETTE A. DACZEWITZ, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 01, 2003** as Instrument No. **0327449044** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 13 IN ARLINGDALE, BEING HARRY J. ECKHART'S SUBDIVISION OF THE WEST 2346 FEET OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO AND NORTH WESTERN RAILWAY, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 23, 1944, AS DOCUMENT NO. 13343975, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **627 N. WILKE RD., ARLINGTON HEIGHTS, ILLINOIS 60005**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 08, 2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE

**TIPHANY JO WILLIAMS, VICE PRESIDENT**

POD: 20230602  
SP8100114IM - LR - IL



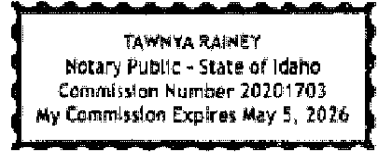
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JUNE 08, 2023**, before me, **TAWNYA RAINEY**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TAWNYA RAINEY** (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC



This document contains electronic signatures.

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