# UNOFFICIAL COPY



Doc# 2316025001 Fee \$88.00

RHSP FEE:S9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/09/2023 09:13 AM PG: 1 OF 4

WARRANTY DEED

Citywide Title Corporation
111 W. Washington St. Ste. 1301
Chicago IL 60602

THIS INDENTURE WITNESSETH, that the Grantor(s), Earline Moore, a single woman, of Dolton, IL for and in consideration of Ten Dollars (\$15.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, CONVEY(\$) and WARRANT(S) TO Brigitte Anderson,

a Single woman of the following described real estate, to-wit:

LOT 110 IN HENNING E. JOHNSON'S 1ST ADDITION TO MEADOW LANE, A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 29-11-428-027-0000

Address of Real Estate: 15216 Diekman Court, Dolton, IL 60419

Subject to the following restrictions: a) all taxes and special assessments for the year 2022 and thereafter; b) zoning laws and ordinances; c) covenants, conditions, restrictions of record and easements for the use of public utilities; d) roads and highways; situated in, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

VILLAGE OF DOLTON

VATER / REAL PROPERTY TRANSFER TAX

No. 26244

AMT\_\_

SUACE COURTOUNED

2316025001 Page: 2 of 4

# UNOFFICIAL CC

Dated this Day of April 2023. Earline Moore COUNTY OF

I, the undersigned, a Northy Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, Earline Moore, personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, as having executed 'ne same, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this

day of April 2023.

This Instrument was prepared by:

Watkins Legal Group 915 Harger Road, Suite 300 Oak Brook, IL 60523

Future Tax Bills to:

After recording return jocument to:

UZCIANNA M RESPONDI

Afficial Seal Notary Public - State of Illinois

Ay Commission Expires May 14, 2026

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# **UNOFFICIAL COPY**

File No: 770567

## **EXHIBIT "A"**

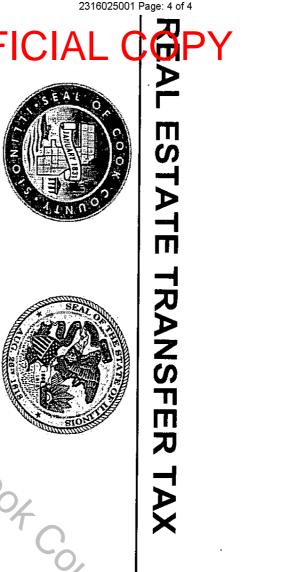
LOT 110 IN HENNING E. JOHNSON'S 1ST ADDITION TO MEADOW LANE, A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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# 07-Jun-2023

92.50

TOTAL:

Clart's Office

ILLINOIS:

OUNTY:

185.00 277.50

29-11-428-027-0000 20230501623986 0-508-934-864