

# UNOFFICIAL COPY

Doc#. 2316310084 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/12/2023 11:25 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 07-15-410-006-0000

Space above for Recorder's use



20449288

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **RUSHMORE LOAN MANAGEMENT SERVICES LLC**, whose address is **15480 LAGUNA CANYON ROAD SUITE 100, IRVINE, CA 92618**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR ICW MAT TRUST**, whose address is **C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **8/7/2011**

Original Loan Amount: **\$159,782.00**

Executed by (Borrower(s)): **DOUGLAS S WAGNER & JANELLA A WAGNER**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CENTER INC., DBA LENDING TREE LOANS, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **1123057191** in the Recording District of **Cook, IL**, Recorded on **8/18/2011**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

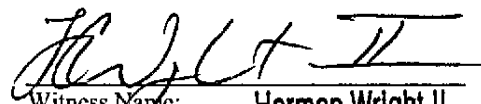
Property more commonly described as: **365 APACHE LANE, HOFFMAN ESTATES, ILLINOIS 60169**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, scaled, acknowledged and delivered this assignment.

Date: 05/19/2023

**RUSHMORE LOAN MANAGEMENT SERVICES LLC**

By:   
Title: Assistant Secretary

  
Witness Name: Herman Wright II

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

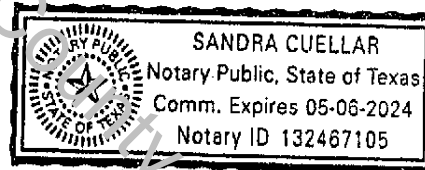
State of TEXAS  
County of DALLAS

On 05/19/2023, before me, Sandra Cuellar, a Notary Public, personally appeared Amanda Martinez, Assistant Secretary of/for **RUSHMORE LOAN MANAGEMENT SERVICES LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TX that the foregoing paragraph is true and correct. I further certify Amanda Martinez, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

*Sandra Cuellar*

(Notary Name): Sandra Cuellar  
My commission expires: 5-6-2024



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## EXHIBIT "A"

LOT 17 IN BLOCK 26 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND OF THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16515708 IN COOK COUNTY, ILLINOIS.

A.P.N.: 07-15-410-006-0000