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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2316310193 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/12/2023 02:49 PM Pg: 1 of 3

MICHELLE PYBURN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8200207195
PETER J GRAHAM
PO Date: 06/05/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PETER J GRAHAM AND ELIZABETH T GRAHAM, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY
to **PNC BANK, N.A.** dated **October 13, 2020** calling for the original principal sum of dollars **(\$997,500.00)**, and
recorded in Mortgage Record , page and/or instrument # **2034413043**, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

936 W MONTANA ST UNIT PHW, CHICAGO IL - 60614
Tax Parcel No. **14-29-423-030-000, 14-29-423-031-0000, 14-29-423-032-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **12th** day of **June, 2023**.

PNC BANK, N.A.

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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PETER J GRAHAM

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of June, 2023 ,
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of
PNC BANK, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



ALEDA CALDWELL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**

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PETER J GRAHAM

8200207195

PO Date: **06/05/2023**

EXHIBIT A

UNIT NUMBER P14-W IN THE 936 MONTANA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 60,61 AND 62 IN SHELDON WESTON AND STONE'S SUBDIVISION OF THE EAST 10 ACRES OF OUTLOT 19 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 23, 2020 AS DOCUMENT NUMBER 2029717101, TOGETHER WITH UTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.