UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MICHELLE PYBURN PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 2316310193 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/12/2023 02:49 PM Pg: 1 of 3

8200207195 PETER J GRAHAM PO Date: 06/05/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

peter J Graham and Elizabeth T Gral (A.M., Husband and Wife, As Tenants By the Entirety to PNC Bank, N.A. dated October 13, 2020 calling for the original principal sum of dollars (\$997,500.00), and recorded in Mortgage Record, page and/or instrument # 2034413043, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

936 W MONTANA ST UNIT PHW, CHICAGO IL - 60\$14

Tax Parcel No. 14-29-423-030-000, 14-29-423-031-0000, 14-29-423-032-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of June, 2023.

PNC BANK, N.A.

Ву

WENDY M HAIRE
Its VICE PRESIDENT

Likais

OFFICE

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8200207195

PETER J GRAHAM

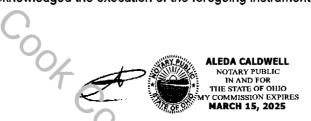
State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>12th</u> day of <u>June</u>, <u>2023</u>, personally appeared <u>WEND'(N. HAIRE</u>, <u>VICE PRESIDENT</u>, of

PNC BANK, N.A.

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Friblic
ALEDA CALDWELL
My commission expires 3/15/2025

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<u>PETER J GRAHAM</u>

8200207195 PO Date: 06/05/2023

EXHIBIT A

UNIT NUMBER PIEW IN THE 936 MONTANA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 60,61 AND 62 IN SHELDON WESTON AND STONE'S SUBDIVISION OF THE EAST 10 ACRES OF OUTLOT 19 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINGIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 23, 2020 AS DOCUMENT NUMBER 2029717101, 10 GETHER WITH UTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.